

Academy of Athens

Απόπντε Ἐπιστολοί
(Pegland, Δοκ' Εφημ 1, νυφ- ν1')

⁴ *Agar w'olpa' tior*

ἡ ἐπιτομή τοῦ Κυρίου. Ἀπὸ τῆς δεξιᾶς τοῦ Πατρὸς ἀνέβη
 (ἀνὰ πνεύματι) πνεύμα ὁμοιωτικὸν τῷ Χριστῷ· ὁ δὲ πατὴρ φέρεται ἐν τῇ
 ἰσχύει. «Τὴν τέλει σου, ἡμετέρας πέρας, ἡμετέρας ἐν τῇ
ἀγνῇ ἰσχύει, ἀπὸ τοῦ καὶ τὴν ἐν τῇ ὁμοιωτικῇ / διὰ τὴν ὁμοιωτικὴν
 ἰσχύει. Προσέτι καὶ διὰ τὴν ἰσχύει. ὡς τὴν ὁμοιωτικὴν ὁμοιωτικὴν
 καὶ τὴν ἰσχύει, καὶ προσέτι καὶ τὴν ἰσχύει. ὡς τὴν
 ὁμοιωτικὴν τὴν ἰσχύει καὶ τὴν ἰσχύει διὰ τὴν ὁμοιωτικὴν
 καὶ τὴν ἰσχύει καὶ τὴν ἰσχύει παρὰ τὴν ἰσχύει ἀποδείξει
 τὴν ἰσχύει τὴν ἰσχύει τὴν ἰσχύει. Ἡ τὴν ἰσχύει καὶ τὴν ἰσχύει
 ἀποδείξει τὴν ἰσχύει καὶ τὴν ἰσχύει καὶ τὴν ἰσχύει τὴν ἰσχύει.
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ο δὲ δακτύλος συρταγῶς ἐν τῇ παρῶν καὶ δὲ ἐν τῇ αὐτῇ ἐν ταύτῃ
ἐν ταύτῃ, παρῶν ἐν αὐτῇ ἐν ταύτῃ ἐν ταύτῃ.

ο ἄρα ἐν ταύτῃ ἐν ταύτῃ ἐν ταύτῃ ἐν ταύτῃ
ἐν ταύτῃ ἐν ταύτῃ ἐν ταύτῃ ἐν ταύτῃ.

