

phy, *Harvard Studies in Classical Philology*, 47, 1936, σσ. 85-129.

GREENE, W. Ch., *Moira, Fate, Good, and Evil in Greek Thought*, Cambridge, Harvard University Press, 1944, New York, Smith, 1963.

Βλ. καὶ τύχη.

ν α σ τ ó σ

SEIDE, R., Zum Problem des geometrischen Atomismus bei Demokrit, *Hermes*, 109, 1981, σσ. 265-280.

ν ε ḥ κ ο σ

HERSHBELL, J. P., The Idea of Strife in Early Greek Thought.
Βλ. ἔρις.

SOLMSEN, Fr., Love and Strife in Empedocles' Cosmology, *Phronesis*, 10, 1965, σσ. 109-148 = SOLMSEN, Fr., *Kleine Schriften*, 1, Hildesheim, Olms, 1968, σσ. 274-313, ἀνατ. εἰς *Studies in Presocractic Philosophy*. Edited by R. E. Allen and D. J. Furley, 2, London, Routledge & Kegan Paul, 1975, σσ. 221-264.

Βλ. καὶ ἔρις καὶ πόλεμος.

ν ἐ μ ε σ τ σ

GRUBER, J., *Über einige abstrakte Begriffe*. Βλ. ἄτη.

ROBERTSON, N. D., *Nemesis. The History of a Social and Political Idea in Early Greece* (διδ. διατρ.), Cornell University of Ithaca, 1964.

SCOTT, M., Aidos and Nemesis. Βλ. αἰδώς.

ν ο ε ḥ ν

FRITZ, K. v., Νοῦς, νοεῖν and their Derivatives in the Presocratic Philosophy, *Classical Philology*, 38, 1943, σσ. 79-93, καὶ 40, 1945, σσ. 223-242, καὶ 41, 1946, σσ. 12-34, ἀνατ. εἰς *The*

