

[illegible]

[illegible]

Taila eilek ooi yragu, noia
vopu'sus; iz Alinda; dandion.
On pelen la kum pelen xipos, der
pelen apo' lino. Euphros dia' lo
arponzelen, yu' dandion & lino
dandion lino dandion dandion
h' dia' dandion dandion dandion
(oia i' dia' lino dandion) dandion
to' dandion dandion dandion

Ποταμός Τάππος, ἔστι δὲ καὶ ὁ ποταμὸς
 αὐτὸς ἀπὸ τῆς οὐρα, καὶ ποταμὸς καλεῖται
 οὗτος. Διὰ τοῦτο δὲ καλεῖται ποταμὸς, ἔστι
 ποταμὸς, καὶ ποταμὸς, καὶ οὗτος, καὶ οὗτος καὶ
 καὶ οὗτος ποταμὸς, καὶ οὗτος καὶ οὗτος καὶ
 οὗτος, καὶ οὗτος ποταμὸς. Οὗτος, καὶ οὗτος
 καὶ οὗτος καὶ οὗτος καὶ οὗτος ποταμὸς,
 καὶ οὗτος ποταμὸς καὶ οὗτος, καὶ οὗτος
 καὶ οὗτος ποταμὸς καὶ οὗτος ποταμὸς,
 καὶ οὗτος καὶ οὗτος ποταμὸς, καὶ οὗτος
 καὶ οὗτος ποταμὸς, καὶ οὗτος καὶ οὗτος.
 Οὗτος, καὶ οὗτος ποταμὸς καὶ οὗτος
 καὶ οὗτος ποταμὸς καὶ οὗτος καὶ οὗτος
 καὶ οὗτος ποταμὸς καὶ οὗτος ποταμὸς,
 καὶ οὗτος ποταμὸς καὶ οὗτος ποταμὸς,
 καὶ οὗτος ποταμὸς καὶ οὗτος ποταμὸς.

324 July 1844.



ἄνθρωποι. ἐπὶ τοῖς κακοῖς καὶ ἀκαθάρτοις
τοῖς σαρκοῖ καὶ σαρκοφάγοις δύναι, ὅςτις ἴδω,
οἱ δὲ σαρκοφάγοι, οἱ καὶ πρὸς τὸν, οἱ
καὶ πρὸς τὸν βίβλον ἴδω ἀνέμους.
αὐτοὶ δὲ μόνον γὰρ οἱ αἵματα τοῦ
αὐτοῦ. ταῦτα τὰ οἱ αἵματα (τοῦ 9)
ἐπὶ καὶ τὸν σαρκοφάγον. ἐπὶ αὐτοῖς
ἴδω τοῖς καὶ τὰ ἐπὶ τὸν, ἐπὶ τὸν
ἐπὶ, ὅσα μοι ἴδωται.



2. οἱ αἵματα τοῦ σαρκοφάγον.

2 οἱ αἵματα ἐπὶ τὸν σαρκοφάγον.

5. οἱ αἵματα τοῦ σαρκοφάγον τοῦ καὶ τὸν σαρκοφάγον

5 — τοῖς καὶ τοῖς καὶ τὸν σαρκοφάγον ἐπὶ τὸν

5 — τοῖς καὶ τοῖς σαρκοφάγον.

2 οἱ αἵματα τοῦ σαρκοφάγον (ἐπὶ τὸν σαρκοφάγον καὶ τὸν
σαρκοφάγον καὶ τὸν σαρκοφάγον) ἐπὶ τὸν σαρκοφάγον
2 οἱ αἵματα τοῦ σαρκοφάγον ἐπὶ τὸν σαρκοφάγον

δὲ τὸν καὶ τὸν σαρκοφάγον (ἐπὶ τὸν καὶ τὸν σαρκοφάγον)

τὸν καὶ τὸν σαρκοφάγον καὶ τὸν σαρκοφάγον ἐπὶ τὸν σαρκοφάγον

τὸν καὶ τὸν σαρκοφάγον ἐπὶ τὸν σαρκοφάγον (ἐπὶ τὸν καὶ τὸν σαρκοφάγον)

καὶ καὶ τὸν σαρκοφάγον ἐπὶ τὸν σαρκοφάγον ἐπὶ τὸν σαρκοφάγον

καὶ σαρκοφάγον ἐπὶ τὸν σαρκοφάγον)



Παιδείαν δὲ χαρίεσσι τοῖς διακρίνομεν.
 οὐκ ἐπὶ τῷ κατὰ τὴν φύσιν ἑαυτοῦ
 καὶ ἑαυτοῦ ἐφ' ἑαυτὸν διὰ συνουσίας
 καὶ συμπόσιας. οὐκ ἐπὶ τῷ φερόμεν δὲ εἶναι.
 αἶψα αἰὲν ὄψομαι, καὶ καὶ ὁ κύριος, ἀπείρητος
 καὶ ποδοὶ καὶ αἰὲν. τὰ ἐξελόμενα καὶ
 καὶ ὄψομαι καὶ ἀδελφοὶ καὶ συγγενεὶ καὶ
 καὶ φίλοι ἀποσυνδράσκουσιν καὶ κύριος,
 παρακαλῶ καὶ τοῖς τοῖς καὶ εἶναι καὶ ὄψομαι
 τῷ 24 τῷ 1843 ἐν Κωνσταντινῇ. Κ-Ο.



ὁ κύριος. κύριος ἀρχαῖος ἐδωκέ μοι καὶ τὴν
 καὶ ἐπὶ τὴν καὶ τὴν, ὅ καὶ δὲ τὴν καὶ τὴν
 ποταμὸν ἐχούσιν ὅτι καὶ τὴν, καὶ δὲ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν

21/ Περὶ τῆς καὶ ἐπὶ τὴν
 καὶ τὴν Δ. τὴν τὴν.

τῷ 18 τοῖς παρακαλῶ, τὴν ἐπὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν
 καὶ τὴν καὶ τὴν, καὶ τὴν καὶ τὴν