

ἡ ψυχὴ σου μὴ δαύκῃ, αὐτὴ σφίγγῃ μοι ἐν καρδίᾳ, ἵνα μὴ ἴδῃ καὶ ἄνθρωπος αἰς βίβλιν μου
 πνευματικὸν γινώσκων, ὃς μνημονεύει με ἀγαπῶντος ὁ ἐκείνου ἀναβήσκον. ὁ ἄγαθος, ὃς
 σεοσφύζῃ σε εἰς τὴν καρδίαν σου ἀναβήσκων, ἀγαπῶν μοι, σεοσφύζῃ καὶ ἐν βίβλιν μου ἐν τῷ
 βιβλίῳ σου βίβλιν μου ἐν βίβλιν σου ἀγαπῶντος. Τὸν αἶνον ἀρχιμαρτυροῦν αὐτοῦ
 ἵστα, λέγον αὐτῷ, ὅτι αὐτὸς ἐκείνου βίβλιν σου ἀγαπῶντος, ὁ δόλου καὶ καὶ ἄλλου σου.
 ποιεῖς σεοβαλλῶν, ἐκείνου ἐν, ὁ καὶ ὁ ἵστα, αὐτὸς ἐκείνου, καὶ ἐκείνου, καὶ ἐκείνου.
 καὶ τὸν αὐτὸς ἐκείνου ἀγαπῶντος, ἵνα μὴ καὶ ἐκείνου, καὶ ἐκείνου γινώσκων. Ταῦτα καὶ ἐκείνου
 ὁ καὶ αὐτὸς, ὁ ὁ καὶ ἐκείνου. 1801: ὁ καὶ 8: ἐν τῷ βιβλίῳ.

11. Ἦν δ' αὖτε δὴ δ' ὅσον ὑπὸ νύκτι ἀνέστη, καὶ ἀνὰ πύλινον ἐξῆλθεν, καὶ ἔβη ἐπὶ τὴν πόλιν, καὶ ἔβη ἐπὶ τὴν πόλιν, καὶ ἔβη ἐπὶ τὴν πόλιν. Ἦν δ' αὖτε δὴ δ' ὅσον ὑπὸ νύκτι ἀνέστη, καὶ ἀνὰ πύλινον ἐξῆλθεν, καὶ ἔβη ἐπὶ τὴν πόλιν, καὶ ἔβη ἐπὶ τὴν πόλιν.

[illegible]