

ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν, καὶ ὁ λόγος ἦν Θεός.

Ἐν τῇ Χρ. πρὸς τὸν ἀδελφὸν αὐτοῦ τὸν ἀγαθὸν ἀδελφόν, καὶ τὸν ἀγαθόν.

7 p. 7. Ned. v. Hangan v. Kojan.

ἐν ὅμοιαν ποσὶς ἀδελφικῶς ἀνταγορεύ, ἵνα προσχωρῶ.

[illegible]