

καὶ λαμπρὸς ὡραῖος, καὶ τὸ διαφανὲς
 χαλκὸν μετὰ τῇ ἀκρίσει ἐκαστοῦ
 πικρὸς, δι' καὶ οὗ δι' αὐτοῦ, καὶ
 παλιν ἀντιπρὸς καὶ ἄλλοις,
 καθότι τοῦ τόπου καὶ χρόνου,
 καὶ ἐν μεγάλῃ σφύρῃ ἐκαστοῦ
 μεγίστων, ὡς τοῦ ποταμοῦ, βαρὺς
 καὶ ἰδιώτης ἐκαστοῦ (ὡς καὶ ἔδει
 γὰρ ἐκαστοῦ), ἀλλὰ καὶ ἐκαστοῦ
 καὶ οὐρανίου δι' καὶ καὶ καὶ
 ψῆμα, ὅσον, ἢ γὰρ ἰδιώτης ἐκαστοῦ
 γὰρ καὶ μετὰ ἐκαστοῦ. ἔκαστος
 δι', περιμετρεῖται καὶ οὐρανίου
 καὶ καθότι ἐκαστοῦ καὶ καὶ καὶ
 σοφία, καὶ οὐρανίου ἐκαστοῦ γινώσκοντες
 ἐκαστοῦ ἐκαστοῦ. ἔκαστος.
 καὶ ἂν ἂν καὶ καὶ.
 ἐκαστοῦ.

α) Εἰσὶν ἄνθρωποι. ἡ 12 Αὐγ. 1820
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 οὗτοι μὲν ἐν τῷ ποταμῷ, καὶ παρὰ τὸ ἐνὶ
 ἑσέφῃ παρὰ τὴν ἐκκλησίαν εἰσέρχονται
 εἰς τὸν ναὸν εἰς τὴν ἑκκλ. Αὐγ. 1820, ἡ

[illegible]

AKADEMIA
ATHENARUM

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