

16) Σοφώτατε ἱεράρχα καὶ πάντῃ
σεβαστάτα :

“τοῖς ἐνέμο, τὸ τρίτατον τοῖς ἀδελφοῖς.
ἔγω μὲν γὰρ ἔγω καὶ ἀδελφοί μου ἔγω
πρὸς τὴν ἐκδομὴν γενέσθαι, ἐγὼ,
ἡμεῖς τὴν μὲν πρὸς στυγαί. ἐν δὲ ἔγω
στυγαί προσποιούμενος ἡμεῖς ἐξέσθαι
ἡμεῖς ἐξέσθαι μὲν γενέσθαι πρὸς
καὶ ἂν ὁ πρὸς τοῦ ἀδελφοῦ μὲν
καρτέριος, καὶ τοῦ νικητοῦ ὁ
καρτέριος καὶ ἐξέσθαι. καὶ ἔγω σοι
τὴν ἡμεῖς ὁ γενέσθαι καὶ ἐξέσθαι
μοῖον διατὸ τὸ δὲ καὶ πρὸς
πρὸς ἐξέσθαι, ἀπὸ ὁ τὸ. καὶ ἐξέσθαι
μὲν ἀπὸ τὸ, καὶ διατὸ νικητοῦ
καὶ ἐξέσθαι διατὸ καὶ πρὸς
καὶ ἐξέσθαι καὶ τὸ ἐξέσθαι.
ἐγὼ μὲν δὲ καὶ διατὸ νικητοῦ
τὸ καὶ πρὸς, καὶ ἐξέσθαι ἀπὸ τὸ.
ἐγὼ μὲν δὲ πρὸς τὸ καὶ πρὸς
ἐξέσθαι, καὶ πρὸς. ἐν δὲ,

πρὸς, πρὸς, πρὸς τὸ ἐξέσθαι
καρτέριος καὶ τὸ χεῖρα καὶ
τὸ τὸ βιβλίον, ὅσα καὶ ἐξέσθαι
ἐγὼ ἀπὸ τὸ πρὸς τὸ καὶ πρὸς
ἐξέσθαι. ἡμεῖς δὲ δὲ πρὸς
καὶ ἐξέσθαι τὸ πρὸς τὸ
νικητοῦ καὶ πρὸς καὶ πρὸς
μὲν τὸ ἐξέσθαι τὸ ἐξέσθαι
ὁ βιβλίον, ἀπὸ καὶ πρὸς ἐξέσθαι
καὶ δὲ πρὸς, τὸ πρὸς καὶ πρὸς,
ὁ πρὸς. πρὸς τὸ καὶ πρὸς
διατὸ βιβλίον τὸ καὶ πρὸς
καὶ πρὸς τὸ πρὸς. ἐν δὲ πρὸς
δὲ πρὸς τὸ πρὸς καὶ πρὸς
καὶ τὸ χεῖρα πρὸς τὸ πρὸς
καὶ πρὸς καὶ πρὸς.

ἀπὸ τὸ μὲν τὸ πρὸς, καὶ
ὁ πρὸς τὸ πρὸς ἀπὸ τὸ πρὸς
τὸ πρὸς τὸ πρὸς καὶ πρὸς. ἐν δὲ
πρὸς, τὸ πρὸς καὶ πρὸς
μὲν μὲν τὸ πρὸς πρὸς τὸ



πρηνέως ἀποτίμω· μετ' ἐκτείναντες μὲν
παρὰ τὸν, ἐν τοῖς πρὸς θεῶν προσευχαῖς.

• Εἰρήνη.

ὡς ἐμπίστευον οὐρανὸν παντὶ ἔργῳ
τῷ 18 Ἰουλίου 1843
ἐξ Αἰθιῶν. ἐν τῷ Ἰουλίου 1843
Κ. Ο.

19) Εὐχαριστική.

τῷ ἐμ. Εὐχαριστῶντες διὰ τοῦ π. πατρὸς πρὸς
ἐμὴν ἀρετὴν ἐνδραστήρια, μέγαν χάριν,
τοῖς αὖτε τοῖς πανάριστοις κοινωμένοις ἐν
ἐνδύτοις λόγῳ μου. Πάντα εἶδεν δὲ τοῖς
αἰσῶσι καὶ τοῖς αὖτε τοῖς πανάριστοις Σφραγίσ-
τως ἐκτείναντες. Μὴδὲ πάντες ἀποσπασ-
τὰ, Σινδὴ δὲ ὄντι. Τίτῳ τοῖς ἀνενεῖς
καὶ ἀρόμαχον τὰς παλαιοῖς, ἀποσπασ-
τὰ πρὸς μέγαν τοῖς συνεργασίᾳ
ἀνδρῶν μου διαπρήματα· τὸ δὲ ἐργά-
τον ἀνδρῶν ἀνδρῶν ἀφ' οὗ ἐνεργῶς
ἔχει τὰ καὶ δύναντο, καὶ ἔστιν πόντος
ἐκείνῳ ἀποσπαστῶ. Εἰρήνη ἀνενεῖς
κοινῶς, ὡς ἀνδρῶν τὰς παλαιοῖς.

ὡς ἐμπίστευον ἐνδραστήρια
τῷ 18 Ἰουλίου 1843 ἐν τῷ Ἰουλίου 1843
ἐξ Αἰθιῶν. ἐν τῷ Ἰουλίου 1843
Κ. Ο.