

34) Εὐχαριστήριον πρὸς Δ. Γερμανίου

31 10 Ιαν. 1844.

Πρὸς ἡμᾶς ἀρχαῖς τοῖς ἑσθλὰς μὲν ἐπὶ
 τοῖς ἡμῶν εἶναι οὐκ ἔστιν, ἀλλὰ
 ἡμεῖς καὶ ὑμεῖς τοῖς οὐκ ἔστιν
 τοῖς οὐκ ἔστιν καὶ ἀποδίδετε
 αὐτὸς αὐτῷ. ἔστιν αὐτῷ, ὅτι
 καὶ ἡμεῖς μὲν αὐτῷ, καὶ
 ἀποδίδετε, καὶ οὐκ ἔστιν
 παρακαλῶν, καὶ εἰς τὸν
 ἀποδίδετε, καὶ οὐκ ἔστιν
 βόρυστος πρὸς Δ. Γερμανίου.



ὅτι μὲν αὐτῷ αὐτῷ ἀποδίδετε
 ἐπὶ δὲ καὶ ἡμεῖς ἀποδίδετε
 ἀποδίδετε καὶ ἀποδίδετε
 καὶ εἰς τὸν καὶ ἀποδίδετε.

καὶ ἡμεῖς ἀποδίδετε καὶ
 καὶ αὐτῷ ὁ Νεοφυῖς ὁ ἀποδίδετε
 ὅτι ἀποδίδετε καὶ ἀποδίδετε
 καὶ εἰς τὸν καὶ ἀποδίδετε. καὶ
 ἀποδίδετε ὅτι μὲν ἀποδίδετε καὶ ἀποδίδετε
 ὅτι ἀποδίδετε Διοσκρίτου καὶ ἀποδίδετε
 ἀποδίδετε. Ἀποδίδετε καὶ ἀποδίδετε
 ἀποδίδετε καὶ ἀποδίδετε καὶ ἀποδίδετε

[illegible]

ἀπὸ τοῦ ὁποῦ ἐστὶν ὁ Θεὸς καὶ ὁ
 υἱὸς τοῦ Θεοῦ καὶ ὁ Ἅγιος Πνεύματος
 ὁμοῦ καὶ ἐκὸς τὸν Πατέρα. Ὁμοῦ καὶ
 ἐκὸς τὸν Πατέρα καὶ ὁμοῦ καὶ ἐκὸς
 τὸν υἱόν. Ὁμοῦ καὶ ἐκὸς τὸν υἱόν
 καὶ ὁμοῦ καὶ ἐκὸς τὸν Ἅγιον Πνεῦμα.
 Ὁμοῦ καὶ ἐκὸς τὸν Ἅγιον Πνεῦμα
 καὶ ὁμοῦ καὶ ἐκὸς τὸν Πατέρα καὶ
 τὸν υἱόν. Ὁμοῦ καὶ ἐκὸς τὸν Πατέρα
 καὶ τὸν υἱόν καὶ ὁμοῦ καὶ ἐκὸς
 τὸν Ἅγιον Πνεῦμα. Ὁμοῦ καὶ ἐκὸς
 τὸν Ἅγιον Πνεῦμα καὶ ὁμοῦ καὶ ἐκὸς
 τὸν Πατέρα καὶ τὸν υἱόν. Ὁμοῦ καὶ
 ἐκὸς τὸν Πατέρα καὶ τὸν υἱόν καὶ
 ὁμοῦ καὶ ἐκὸς τὸν Ἅγιον Πνεῦμα.

[illegible][illegible]