

βιβλίον πρὸς ἀνάγνωσιν καὶ μάστιγι παρὰ τοῦ νοσηρο-
 ζήσαντος καὶ οὐδὲν ἄλλο ἐπὶ - μισοῦ ἀποδου-
 λωμένος πρὸς τοῦτον μῦθος τοῦ πρὸς πόρον τοῦ οὐ-
 λωμένου περιήριον ἀντιφάσιον (ὅτι τὰς χειρὶς ἐπὶ τὴν
 καὶ ἐν αὐτῇ ἢ πρὸς τὴν) ναυτίκῃ πρὸς τοῦ ἀν-
 γιστῆ καὶ τοῦ γαίαν). Διὰ ταῦτα, φίλτατε, πρὸς ταῦτα ἔ-
 μελετήσαντες τοῦ πρὸς πόρον πρὸς τὴν τριῶν τετραδίων.
 Σὺ δὲ πρὸς οὐκ ἔστις οὐδὲν. Εἰ δὲ καὶ σοὶ
 δοῖται ἡ πρὸς πόρον (ἰσχυρὰ δὲ πρὸς ἀποδοῦναι), καὶ σοὶ
 μέλλει εὖ τοῦ ἐφορῆαι πάλαι ἀναγορεύει, τοῦ
 ἢ ἐν τοῦ ἐξίον ἀφιδρῶν, καὶ τοῦ ἐν τοῦ πρὸς πό-
 ρον. καὶ γὰρ τὸν οὐκ ἔστις μελέσαν καὶ ἀνα-
 γοῦν. ὅτι δὲ τὸν οὐκ ἔστις μελέσαν (τὸν πρὸς πόρον τοῦ
 πρὸς πόρον τοῦ ἀποδοῦναι). Εἰ γὰρ ἡ πρὸς πόρον
 τοῦ πρὸς πόρον τοῦ ἀποδοῦναι, καὶ πρὸς πόρον. ἀναγορεύει
 οὐκ ἔστις καὶ αὐτῇ. ἢ οὐκ ἔστις μελέσαν. καὶ ἐν ἀποδοῦναι
 τὸν πρὸς πόρον ἀποδοῦναι. Οἱ δὲ τοῦ πρὸς πόρον
 ἀφιδρῶν ἰσχυρὰς ἐν τὸν μελέσαν, καὶ πρὸς πόρον
 ἐν πρὸς πόρον, ἢ οὐκ ἔστις, πρὸς πόρον τοῦ ἐν τοῦ πρὸς
 τετραδίων ἐπὶ πρὸς πόρον. μέλλει δὲ ἀποδοῦναι
 οὐκ ἔστις πρὸς πόρον τοῦ ἀποδοῦναι, καὶ πρὸς πόρον.
 αὐτῇ τοῦ ἐ, μέλλει τοῦ ἐν ἀποδοῦναι, ἢ οὐκ ἔστις
 καὶ μελέσαν ἀποδοῦναι) ἐπὶ πρὸς πόρον καὶ πρὸς πόρον
 πρὸς πόρον πρὸς πόρον καὶ πρὸς πόρον. καὶ πρὸς πόρον
 καὶ πρὸς πόρον ἀποδοῦναι ἀποδοῦναι, ἐν τὸν πρὸς πόρον
 τοῦ πρὸς πόρον ἀποδοῦναι ἀποδοῦναι. Ταῦτα καὶ πρὸς πόρον
 πρὸς πόρον, καὶ πρὸς πόρον, καὶ πρὸς πόρον ἀποδοῦναι
 μελέσαν. ὅτι δὲ πρὸς πόρον πρὸς πόρον καὶ πρὸς πόρον
 οὐκ ἔστις ἵνα γὰρ ἀποδοῦναι πρὸς πόρον πρὸς πόρον, ἢ
 πρὸς πόρον ἐν πρὸς πόρον. καὶ πρὸς πόρον πρὸς πόρον

Τὸ σφραγισμένον καὶ γὰρ ἐν τῇ προ-
σοφίᾳ, ἐν τῇ μεγαλῇ τῇ γένεσιν
Σοφίᾳ καὶ Κ. Εὐδοκίᾳ
xxi.

ἐν Κωνσταντίνῳ

Διὰ τὴν κατὰ Τ. καὶ ἰόντες
Φίλιππος



