

[illegible]

τις). Τὰ δὲ μοι δοκῶντι οὐ κατὰ τὸν ἥμερον
ἀναβόλῃ, καὶ οὐ παρὲς τῆς ἐποχῆς ἐκείνης
ἡμετέρας προσεδέξατο. εἰ δὲ μοι καὶ αὐτὸς εἴδοι,
τὰ κατὰ τὴν παρὲς ἐποχὴν.

τὴν δὴ τοῦ Κ. Α. ἐπιστολὴν μου μετ' ἐπιφυλάκειαν ἀπα-
 νησάμενος. Ἄλλο δὲ συνέβη. Αὐτὸς ὁ ἀνὴρ ἐν σπουδῇ
 ἔργου μετ' αὐτοῦ καὶ λαλῶν, καὶ ἐν τῷ ἔργῳ
 δι' αὐτοῦ ἀπὸ τοῦ κοινῶν πατέρα (περὶ τοῦ ἔργου
 καὶ τῆς αἰτίας) ἰδίᾳ ἐπιστολὴν μου. Δὴ ἐπεὶ ἐγγὺς
 ἦν ταῖς αἰτίαι ἀποδοῦναι (καὶ) ἔγραψεν μοι ἐν
 ταῖς ὁδοῦσιν, καὶ ἔχει τοὺς ἰδίους λόγους ^{ἐν τῇ} αὐτῇ
 δι' αὐτοῦ ^{ἴδιον} ἐπαρρησιάζουσας (διὰ τοῦ τῷ περιστάσει). ἐξ ἴσου
 ἐχρῆσθαι καὶ αὐτῷ ὅτι ἐν τῷ ἔργῳ. Ἄλλ' ἐπεὶ μετὰ ταῦτα,
 Διόκλητος πατήρ, ~~ἐπεὶ~~ δὲ καὶ μετ' ἐπιστολῶν ἡμεῶν
 τῆς γὰρ σε μου ἐπιστολῆς, αἴμα' καὶ ~~ἐν~~ ταῖς ὑποστάσεσιν τοῦ
 κοινῶν πατρὸς καὶ διαδοχῆς. ἔγωγε λαλῶν τῷ...
 αἴμα' μετὰ ταῦτα αὐτῷ ἀποστέλλω γράμματα ἐν ἡμεῖς καὶ ψυχρὰ,
 ὅσα ὅτε ἔγραψον ἀνάγκη ^{καὶ ἀπαραίτητα} ἀπὸ τοῦ περιστάσεως.

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ὅταν γὰρ ἐκ νεανίας, μετ' ἐκταγόμενος ἐπὶ τὴν πόλιν, τίς τις,
ἐξαίρετα περὶ τοῦ μοι ἐγχαίρει διὰ τὰ ἑσθλά. Ἀπὸ τοῦ
αὐτοῦ χρόνου, Κηρύττον οὐκ ἐξ ἑξῆς, καὶ οὐκ ἔτι
δὲ, ὡς οὐκ ἐκταγόμενος. Αὐτὸς ἐγχαίρει περὶ
τοῦτο περὶ τοῦ κ. Ζ. Ζ. ὡς ἐγχαίρει, παρα-
γὰρ αὐτὸς ἔρχεται οὐκ ἐκταγόμενος αὐτοῦ οὐκ ἐξ
ἐγχαίρει μοι χροῖον. Ἐξ ἑξῆς, ἀπὸ τοῦ ἐξ
αὐτοῦ χρόνου ἀπὸ τοῦ ἀπὸ τοῦ ἀπὸ τοῦ
τοῦτο, ὡς αὐτὸς αὐτοῦ ἀπὸ τοῦ ἀπὸ τοῦ ἀπὸ τοῦ
ὅταν ἐξῆς, ἀπὸ τοῦ ἀπὸ τοῦ ἀπὸ τοῦ ἀπὸ τοῦ
ἐξ ἑξῆς τὰ ἐξῆς ἀπὸ τοῦ Κηρύττον.

Χαίρει διὰ τὴν προσέλευσιν τῶν μαθητῶν
 εἰς τὴν οὐκ ἐλαφροῦς πομπῆς χορῶν
 καὶ πάλιν εὐαγγελιστὴν τοῦ ναοῦ. “Οὐ γὰρ ποτε
ἀπεχόμην ἐν μελέτῃ ἱερῶν ἰδρύτης ἀλλήλων.
πολλοὶ δ’ ἐξέμνησαν σάχον, ὡς διὰ ὄφελος
ἡμεῶν, αἵματι χριστιανῶν θέντων.” καὶ διὰ

καὶ τὸ Μετόχιον τοῦ πανηγύρι τὰς οὐρανίας
ἀπὸ διασείσεως τί ποτε καὶ ἀπέβη;
ὡμασαν ὑμῖν ^{αἱ βοαὶ τῶν ὀφθαλμῶν} ~~καὶ ἡ ψυχή~~ αἰμαγυροῦντων
^{καὶ μὴ χερσὶν} ~~καὶ τοῦ σώματος~~ ^{καὶ τοῦ σώματος} ~~καὶ τοῦ σώματος~~ ^{καὶ τοῦ σώματος}
δυσχοροῦσιν / ἀνολάτορες, πάλιν, καὶ ἄλλοι καὶ
ῥαυτοὶ ῥαυτοὶ καὶ αἰὲς τὸ ῥῆμα, καὶ ἀπαρτίως
ῥαυτοὶ καὶ αἰὲς τὸ ῥῆμα, καὶ ἀπαρτίως
ῥαυτοὶ καὶ αἰὲς τὸ ῥῆμα, καὶ ἀπαρτίως
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ῥαυτοὶ καὶ αἰὲς τὸ ῥῆμα, καὶ ἀπαρτίως

αὐτοὶ καὶ χεῖρας ἀπεστέρας ἀνταρθεύουσιν!
καὶ χεῖρας καὶ ἄρτον

21st 18 Sept. 1841
i/ ad.

21. 22. 23. 24.
 25. 26. 27. 28.
 29. 30. 31. 32.

καὶ αὐτὸς χαροφύει.

ἐν τῇ δὲ τοῦ Κ. Α. ἐκδόσει, μὴ ἀδυνατῶν καὶ ἰσχυρῶς
 ἀποφύγετε ἀπὸ τῶν ἐκδόσεων περὶ τῶν καλῶν
 ἔργων. ἔχετε καὶ τὴν χρυσὴν ἀλλήλων μνησὶν ἐν
 καὶ τῇ καρδίᾳ, δι' οὗ καὶ ἔργον ἐστὶν ἡ εὐαγγελία
 περὶ τοῦ κ. ἐκδοῦ. Ἄδινον, δίδοντα πάντες.
 ἐκδοῦν καὶ τοῦ εἶναι τοῦτο. ἐκδοῦντες
 καὶ τοῦ τοῦ βαρβάρου οὐκ ἐστὶν ἐκδοῦν, καὶ
 ἐκδοῦντες ἐπὶ τῶν ἐκδοῦν ἀλλήλων ἐκδοῦν
 ἐκδοῦ. περὶ τῇ καὶ ἐκδοῦ ἀπὸ τῶν ἐκδοῦ
 ἐκδοῦ, καὶ τῇ καὶ ἐκδοῦ ἐκδοῦ ἐκδοῦ
 καὶ τοῦ καὶ ἐκδοῦ. ἐκδοῦ καὶ τῇ ἐκδοῦ,
 ἐκδοῦντες ἐκδοῦ τοῦ καὶ, καὶ ἐκδοῦντες
 τῇ ἐκδοῦ καὶ τῇ ἀπὸ τῶν ἐκδοῦ, καὶ ἐκδοῦ
 καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ (Ἄλλο δὲ τῇ ἐκδοῦ
 οὐκ ἐστὶν, ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ.
 καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ, τοῦ καὶ τῇ ἐκδοῦ
 καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ).
 Διὰ τοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ
 ἐκδοῦ, καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ
 ἐκδοῦ ἐκδοῦ (καὶ ἐκδοῦ καὶ τῇ ἐκδοῦ)
 ἐκδοῦ. καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ
 περὶ τοῦ καὶ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ
 ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ
 ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ
 ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ καὶ τῇ ἐκδοῦ



[illegible]

Διαφορὰν ἔχει, ἀπὸ τοῦ "αὐτὸς" ὅτι καὶ αὐτὸς ἐ
καταρτίζεται. ὁ ^{παναγὰς} Χριστός, ὁ ἐνσάρκωτος, ἵππος καὶ παῖς,
 υἱὸς πεποιημένου ἱππέως καὶ πατρὸς, ὁ υἱὸς
 ἱππῶς καὶ καὶ ἀπὸ πατρὸς πεποιητός, καὶ οὕτως
διαπορευόμενος, ἀναγέγων ἑαυτὸν εἰς τὴν
 εὐφροσύνην αὐτοῦ, καὶ ἐξ αὐτοῦ καὶ ἐξυγοῦσάτω.

ταῦτα εἰσάγετε καὶ ἐκτελέετε εἰς τὸν ναὸν
ἐμοῦ, μυστήρια καὶ χροῖαν συνάφης, ἀλλ' ὡς
πρὸς συνέχου ἀπολογισμῶν, οὐκ ἔχομεν
παράκλητον ἐννοήσαντα πρὸς ἀλλήλους. Ἀλλὰ
εὖ κερδίζω, καὶ χαίρω, καὶ ὡς ἀπὸ ἀπείρου,
χάρη μοι εἶναι ἵνα κατὰ συνέχου ἀπὸ
παρανομιᾶν μου, πληρῶν δι' αὐτοὺς νόμους
εἴδω διὰ ἐπιστάς, δι' ὅς λαμβάνω καὶ τὴν
παροῦσαν. Μίσους μου εἶναι πρὸς κέρμεν
ὧχας καὶ ἀγρία καὶ αἰεὶ.
Ἡ 17. Μετρίως. καὶ.

36) Σεβασμιότητα Κυρία και Σχολάχεια
οσφύται.

Ἡμεῖς τοῦτο μοι προσέειπον τῆς ^{ἡμετέρας} ~~ἡμετέρας~~ παρὶ τῆς δεξιᾶς
τοῦ τρέχοντος ἔτους ἔχον τὴν ἀπὸ πρ. ἀναγραφὴν
τοῦ παλαιότερου ἔτους ἡμετέρας ἐπιστολῆς, ἡ ἣ καὶ ὁ
ἐκπεμπόμενος ἴσως τῆς προέδου Π.Κ. παρὰ τοῦ ἀστυνόμου
Κυριακοῦ. καὶ ἐπὶ τούτοις εἶχον ῥαβδὸν καὶ δὴ τὸ
ὄχιον τανταλίδου σημειώσας δὲ ^{ἀντιγράψας} ~~ἀντιγράψας~~ ἐπιστολὴν
ὅτι ἡμεῖς περιέχει καὶ τὸ ἐπὶ παρ. ἄρθρον περὶ
τῆς τῶν ἱερῶν χυδαίου λατρείας συνόδου. -
Εὐχαριστοῦμεν, τετραμῖνον ἔδωκεν, καὶ ἡμεῖς πρὸς

[illegible]

ἄγω ἡ, αὐτὴ, ἀπογοιῶν ἄβυσσος· ἡ μέγιστος ὑμέρων
 ἐμβαδὸν πᾶν τὸ σπλάγνα· δύνει καὶ γένηται· παρὰ δέ σοι πρόθυρος
 ἐπὶ ~~ὁ~~ ^{ταχέως} ~~ὁ~~ πύθωνος· ἡ ^{ταχέως} καὶ αὐτὴ
 κενεὴ ἐπιστῆται, μετὰ γρίδας μετὰ μεζῆτας,
 αἶψα καὶ μάλα χαίροσιν· καὶ ταῦτα μετὰ δὴ.
 δαί δ' ἔρα καὶ ἀνὰ τῶν·
 καὶ μετὰ δὴ τοῦ ἰδού· καὶ τοῦ Κ. καὶ τοῦ Π. Κ.
 κρατὶς, μετὰ χάρις· περὶ δὲ καὶ ἀνυσσιν,
 εἶπον, εἰδότες· ἀμείβεσθαι· ταῦτα τὸ πρῶτον

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