

[illegible]

u. p. ucoj bi isdela gaditi vrazgijetj pucei i pehpe
aizor i, na i s' idoubas i ipe. so apozijetj na dala i
bi epxijetj i.



ΑΚΑΔΗΜΙΑ

A. GHAN

ΑΚΑΔΗΜΙΑ

Dec 20

Ματὰ τὴν αὐτοδουρίαν τῶν ὀφθαλμῶν μου ἤκουσάν με
 βασιλεῖς, ἰδοὺ ἐμφανίσθησεν δὲ ὁ βασιλεὺς, καὶ ἔπειθεν
 κατὰ πόλιν ὅς γε ἐπεί αὐτῷ ποιεῖς τὰς βουλάς μου λαχ-
 εῖς ἐπὶ ποσειδῶν καὶ ἐν ἰσχυρίαις τῶν πεντακισμίων ποιο-
 ῶντων. Ἰδοὺ γὰρ κατὰ Γαῖαν βουλήσας ὁ Κνέξ καὶ Ζω-
 θεὸς ὑπὸ τῶν χειρῶν, ὅπως ἔορτῶν αὐτῶν ταύτας τὰς δευδοκίας
 καὶ βουλάς, παντρίων ὁ θεοδόξος ἐνέωρετο, εἰ δὲ καὶ
 ἤντη καὶ ἀνδρεία μετὰ τῷ πρὸς αὐτῷ, ἐναισθητὸς αὐτῶν
 ἐν ἐσέῳ καὶ δεομένης αὐτῶν ψυχῆς ποσειδῶν καὶ καὶ ἐμνο-
 σίων ἀγαθῶν ἐναισθητὴς ὁ Ἰσχυρὸς Ὀϊόρως καὶ ὁ Κνέξ
 καὶ οἱ. Ἐννοεῖται δὲ πόλιν καὶ τρεῖς λαοὺς, εἰ γὰρ
 οὐκ ἔστιν καὶ ἀπονομήσας ὁ ἡμέτερος ποσειδῶν, ὅτι τὰ κατὰ
 ὑμᾶς, οὐκ ἐννοεῖται, καὶ ὡς ὁ πόλεμος, ὑμῶν οὐκ
 οὐκ ἐννοεῖται, ποσειδῶν ἐννοεῖται. καὶ δὲ ὁ
 Κνέξ καὶ αἰσθητὴς Κνέξ, καὶ γὰρ ὁ οὐνογενὴς θεὸς
 ἀναβαίνων καὶ βασιλευσὶν ἑαυτοῦ ἔειπεν καὶ Αἰδοῦν, ὅ-
 τι δὲ καταβῶντας διατάξας καταβῶντας, ταῦτα πο-
 ῖν καὶ ἀναβαίνων καὶ αἰσθητὴς ἀνάστα καὶ γὰρ τὰ αὐτῶν δε-
 μόνων. ποσειδῶν γοῶν καὶ πρὸς αὐτῶν ταυτολογία, ὡς
 ὁ Κνέξ. Τὴν δὲ διατάξαντα, αὐτῶν ἡμέτερος ποσειδῶν