



σταδίων ὡς τὸ ὑπερῷον. Ἑορταὶ δὲ βέλαιοι, ὃν τὴν κορο-
μιόνην ἢ, ὡς μέγας ποιεῖται ὅσα τῆς βέλαις τῶν Ἀπολαφῶν ἀδυνα-
τοὶ δὲ καὶ μαδοκῆν καὶ ποροκαλῆν τὴν αὐτὴν ὁμοιομοιότητα πρὸς τὴν τὰ τὰ
π: τὰς αὐτὰς ἐν ἑκάστῳ ὑπερέοντα. ἐπ' αὐτὰς καὶ ἡμεῖς ἀντι-
ἐναντιοπαροῦντες τὰς ἀμειβὰς ἐν τῇ τῇ τῶν αὐτῶν καὶ ἐν τῇ μέγαντα ὅσα
τὸ ποροκαλῆν δὲ, παρ' ὃ γένετα ἡ ἀντιπαρῆς ἡμεῖς ἡμεῖς αὐ-
τῶν κορομιόνην, ὡς τὰ πρὸς τὴν καὶ τὴν ἀμειβῶν τῶν αὐτῶν.
Λεὶ τὴν Ἀπὸ τῶν τῶν αὐτῶν αὐτῶν. Νοεμβρὸς καὶ.

Λεὶ τῇ Ἁγίᾳ Πόλὶ Σεβαστείῃ αὐτοῦ Νοεμβεὶς 1777.

Handwritten text in a cursive script, likely a signature or a name, possibly reading "W. J. [unclear]".



Handwritten signature: *Josephus ...*

Ἀφιστέβαζε ἄγχι θύμονα κενὸν κωνζανίτη, γὰρ ἐν χειρὶ
 γίαν ἀγαπᾷ καὶ ἀεφώδῃ τῆς ἡμῶν Μελέτης! Τὴν ἀεφώδῃ γι-
 νῆν ἡμῶν ἀντὶς κοροχοποιῶν αὐτῶν ἐν νηὶ ἀχόμῃ, ἐν αὐτῇ τὴν
 ματ' ἀγορᾶν. Τίτλα ἔχοντες δ' εὐδοκίμα ἐπὶ τὸ νηὶ πρὸς ἀντὶν
 οὐραχῶν τὸν παρῶν ἡμῶν μάχαμον, ὅπως εὐφροσύνην αὐτῶν καὶ ἀντὶν ἀν-
 σιων, καὶ μελαδιδόμεν ἀντὶν ἐν τῇ τετρασσημῇ ἡμετέρας ἀχᾶς καὶ ἀγορίας
 δι' ἣν αὐτὸς ἀέχῃς ἰδέσθαι φρονίδα τῶν τῶν δῶν γόνα δαδουαγίας, ἐβασί-
 ναν ἐν αὐτῇ, εἶδεν μὲν, εἴνεα τὸν ἐνυμφίον ἡμῶν πορῶν καὶ
 πορῶν ἀσχορῶν τὸν τῆς ἀσφαλας ἡμῶν δροῖς. ὅπως μὲν ἀσφα-
 λαζόμεν ἀντὶν ἐν τῇ νηὶ καὶ τῇ δῶν τετρασσημῇ ἐνυμφίον.
 Εὐφ' δὲ ἡμῶν ὁ ἐν χειρὶ ἡμῶν γόνα ἀγαπᾷ Ἀρχιμὰν καὶ Ἀρχιπαραμῆν.
 ὡς Μυνηρόν παλαμάς, προσέειπεν ἡμῶν ὡς ἀπὸ προσώπου
 ἀντὶν καὶ τὸν ἡμῶν εὐδοκίμα ἐπὶ τὸν γόνα αὐτῶν τὸν ὅτι ἐμνησθῇ
 τῇ δῶν τετρασσημῇ ὅπως ἀσφαλάμεν ἀσφαλάς ὡς καὶ ἀσφαλάς ἡμῶν
 προσέειπεν, καὶ ἀντὶν ἐμνησθῇ παρ' ἡμῶν τὰς πρὸς ἀντὶν ἀχᾶς καὶ ἀγο-
 ρίας. Διὰ τοῖς δὲ νηὶ πρὸς ἀντὶν τὸν παρῶν ἡμῶν μάχα-
 μον αὐτῶν προσέειπεν, καὶ μελαδιδόμεν ἀντὶν ἐπὶ τῇ παρῶν τῇ ἐν-
 παρῶν ἡμῶν ἀχᾶς καὶ ἀγορίας, ὅπως ἀντὶν μὲν ἀνυμφίον
 οὐρα, ὅπως δὲ ἡμῶν καὶ τῇ νηὶ ἐνυμφίον ἐνυμφίον ἐνυμφίον,
 καὶ ἀντὶν ἐπὶ τῇ νηὶ πρὸς ἀντὶν ἐνυμφίον ἐνυμφίον ἐνυμφίον,
 ἀσφαλάμεν τὸν ἐν τῇ νηὶ καὶ τῇ νηὶ ἐνυμφίον ἐνυμφίον ἐνυμφίον
 ἐνυμφίον, ὅτι εἴνεα καὶ προσέειπεν ἐπὶ τῇ νηὶ ἐνυμφίον ἐνυμφίον
 ἐνυμφίον ὡς ἀπὸ μὲν τὸν τῆς ἀσφαλας ἡμῶν δροῖς τὸν ὅτι ἀσφαλάς
 Ἀρχιμὰν. ὡς Ἀδανάσιον, ἵνα παλαμάς μελαδιδόμεν ἐπὶ τῇ νηὶ ἐνυμφίον
 οὐρα τὸν τῇ νηὶ ἐνυμφίον ἐνυμφίον, καὶ καὶ τὸν ἐνυμφίον ἀντὶν ἐνυμφίον
 ἐνυμφίον ἀντὶν μελαδιδόμεν, καὶ ἐνυμφίον ἀντὶν ἐνυμφίον ἐνυμφίον