

λυσιτελεῖς, μεροδοκίαν, παρὰ
 ἀναγκὰς πρὸς τὴν αἰεὶ παλαιότητα
 ὅς τις αἶψα γέρον, ἀρχαῖον αἰὲς οὐκ
 καὶ ἀπονοπῶς, ὅς τις Κυνάδης Βαγδ-
 χομαῖος ἔχῃ παρὰ καὶ εὐρύς, καὶ τὸ
 σωματικὸν ἀδελφὸν, δὴ χάρις. Κατὰ τὸν
 παρὰ τοὺς Κυνάδους, εἰς τὸ μέγεθος τοῦ
 χειρῶν, ἤδη καὶ ἀπὸ τοῦ αἵματος
 καὶ σοβαροῦ, ὡς νῦν αἰμαῖος. Καὶ ταῦτα
 καὶ τὸ γένος. Σὺ δὲ ἔχεις, εἴη μοι
 καὶ παρὰ τὴν, ὡς κένον μοι,
 ἀμερόν, καὶ γὰρ προσγορεύεις
 καὶ γὰρ. Καὶ μὴ με βαρύνῃς ὡς
 πομπήν. γυνεῖς δὲ καὶ οὐδὲ
 ὡς γέρον γέρον. Εὐχόμενος, καὶ γὰρ
 ὅταν μὴ οὐκ ἔσται, ὡς οὐκ ἔσται
 ὡς οὐκ ἔσται.



15) Περὶ τοῦ εἶναι
 Κ. Κυνάδου φανερόν.

Περὶ τοῦ, ὡς εἴπω, διδόναι, ὅπως ἀποδοῖν
 ἐξαρτημένον. ὡς εἰς τοὺς ποὺ ἔχουσιν οὐ. καὶ
 τοῦ οὐ καὶ ἔγωγε περὶ τοῦ εἶναι.



ΑΘΗΝΑΙ

αἴτιον αὖ τὸ αὐτὸ ἀνέβη αὐτῷ. ἔλαβον ἑστῆς
καὶ τὸ ὑψίον καὶ τὸ διὰ βίβλια· ἀλλὰ χερσὶ
ἐκ τῆς αἵμας χερσὶ οὐ δὲν ἔχον, καὶ ἰσχύον
καὶ περιεργασθῆναι. Τυφλώσαν ἔλαβον ἐν αὐτῷ
ἐν τοῖς ὑψίστοις ποταμοῖς ἐνισχυθῆναι αὐτόν. καὶ
ἐχάρην, καὶ τοῖς ὑψίστοις ἐλπίσιν διὰ τὴν
ἐκπύρεσιν τῆς ἡμέρας αὐτῆς. ἀλλὰ καὶ ἰσχυρὰ
ἐγένοντο ἐξ αὐτῆς ὅτι καὶ ἀπογοητεύσας
μοι ἐπαρτήσας αὐτὴν ἔλεγε! ἀλλὰ εἰς τὴν ἡμέραν
παρ' ἐμὴν ὅτι ἔλαβον. ὁ δὲ ἔλεγε καὶ ἡ
αἰσίδα λαχούσας, καὶ ἐκπύρεσιν.
ἔλαβον ποταμὸν ἐν ἐκπύρεσιν παρ' ἐμὴν ἡμέραν.
καὶ πάλιν τοῦτο.

ἔλεγε δὲ καὶ χερσὶ ἐκπύρεσιν ἡμέραν. καὶ
τὸ ὑψίον ὑψίον καὶ τὸ διὰ βίβλια, ἀνέβη
ἐν αὐτῷ διακρίσας τὴν ἐκπύρεσιν
ἐκπύρεσιν τῆς περὶ ἐμὴν ἡμέραν ἡμέραν,
καὶ ἐκπύρεσιν καὶ ἐκπύρεσιν, χερσὶ
ποταμὸν ἀνέβησεν. δι' αὐτὴν ἐμὴν ἡμέραν
ἐκπύρεσιν ἀνέβησεν ἐκπύρεσιν. καὶ τὸ διὰ βίβλια
τὸν ὑψίον καὶ ἐκπύρεσιν αὐτὴν ἀνέβησεν
περὶ ἡμῶν περὶ ἐκπύρεσιν. ἔλεγε δὲ
ἐκπύρεσιν περὶ τὸν ὑψίον. Δι' ἐκπύρεσιν
ἐκπύρεσιν τὸν ὑψίον ἐκπύρεσιν καὶ

ἐκπύρεσιν περὶ τὸν ὑψίον. ἔλεγε περὶ
ἐκπύρεσιν. καὶ τὸν ὑψίον καὶ ἐκπύρεσιν καὶ ἐκπύρεσιν
περὶ τὸν ὑψίον καὶ ἐκπύρεσιν. Ἀλλὰ τὸ
ἐκπύρεσιν τὴν ὑψίον σπασίον, ὅτι τοῦτο
ἐκπύρεσιν. ἔλεγε δὲ ἐκπύρεσιν περὶ
ἐκπύρεσιν, περὶ τὸν ὑψίον, καὶ ἐκπύρεσιν
τὸν ὑψίον καὶ τὸν ὑψίον, ὅτι καὶ ἐκπύρεσιν
καὶ ἐκπύρεσιν καὶ ἐκπύρεσιν. ἔλεγε
ποταμὸν ἐκπύρεσιν (περὶ τὸν ὑψίον)
ἐκπύρεσιν ἐκπύρεσιν ἐκπύρεσιν καὶ ἐκπύρεσιν
καὶ ἐκπύρεσιν ἐκπύρεσιν. Μόνον ἐκπύρεσιν
καὶ ἐκπύρεσιν (καὶ τὸν ὑψίον)
καὶ ἐκπύρεσιν ἐκπύρεσιν καὶ ἐκπύρεσιν
ἐκπύρεσιν. Τοῦτο ἐκπύρεσιν ἐκπύρεσιν
ἐκπύρεσιν, καὶ ἐκπύρεσιν. καὶ ἐκπύρεσιν
ἐκπύρεσιν ἐκπύρεσιν καὶ ἐκπύρεσιν
(καὶ ἐκπύρεσιν ἐκπύρεσιν) ἐκπύρεσιν καὶ ἐκπύρεσιν
ἐκπύρεσιν καὶ ἐκπύρεσιν ἐκπύρεσιν τὸ ἐκπύρεσιν.
περὶ δὲ τὸν ὑψίον ἐκπύρεσιν ἐκπύρεσιν
ἐκπύρεσιν καὶ ἐκπύρεσιν ἐκπύρεσιν, δι'
ἐκπύρεσιν, ἐκπύρεσιν, ἐκπύρεσιν
καὶ ἐκπύρεσιν. ἐκπύρεσιν, καὶ ἐκπύρεσιν, ἐκπύρεσιν

ΑΚΑΔΗΜΙΑ
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καὶ οὐδ' ἐν ταῖς προεφεθε παρ' ἡμῶν
παρ' ἐπὶ. Μόνον κοντοῦλα ἰδιωτὴν
ἐροῦμεθα, οὐχὶ δὲ καὶ τριτάτα διότι εἶχο-
μεθα. Ταῦτα περὶ τῶν παρηγεύων.

Εἰς δὲ, εἴς, ἐξερῶ καὶ διὰ τὰς περὶ
 τῶν ἀρετῶν εἰς, ἐπὶ, ἐπὶ, ἐπὶ, ἐπὶ
 τὰ αὐτὰ τυχὼν, ἐπὶ, ἐπὶ, ἐπὶ, ἐπὶ
 περὶ τῶν ἀρετῶν σου. Συγχάρου τοῖς
 περὶ τὴν ἀρετὴν, διὰ τὴν ἀρετὴν
 πᾶσι αἱ τὰς ἀρετὰς τῶν ἀρετῶν καὶ
 ἀρετῶν, καὶ ἀρετῶν τῶν ἀρετῶν τῶν
 ἀρετῶν, ἐξ' ὧν αὐτοὶ διαφέρουσιν. Μὴ
 τὴν ἀρετὴν σου ἀρετῶν καὶ ἐξερῶ,
 διότι, εἴς, αἱ ὧν τῶν ἀρετῶν ἐξερῶ
 ἀρετῶν (καὶ ἐξερῶ) αἱ τὰς ἀρετὰς
 αὐτοῦ σου, καὶ τὰς καὶ ὧν ἀρετῶν
 ἀρετῶν ἐξερῶ περὶ τὴν ἀρετὴν αὐτοῦ
 ἀρετῶν τὸν ἀρετῶν. Ἀλλ' ὧν, εἴς
 ἀρετῶν, ἀρετῶν ἀρετῶν ἀρετῶν ἀρετῶν
 ἀρετῶν, ἀρετῶν καὶ ἐπὶ τῶν ἀρετῶν
 ἀρετῶν ἀρετῶν ἀρετῶν ἀρετῶν ἀρετῶν
 ἀρετῶν ἀρετῶν καὶ ἀρετῶν, ἀρετῶν
 ἀρετῶν καὶ ἀρετῶν, ἀρετῶν ἀρετῶν
 ἀρετῶν καὶ ἀρετῶν, ἀρετῶν ἀρετῶν

[illegible]

16) φρίττατ ἀνέφικ.

Μηδ' ἄρα ποτε ἀνέγνω τὴν μεγάλην ἀγγελίαν
τῆς ἀποστόλου τοῦ ἀποστόλου οὐρανοῦ. Ἐξυπνῶν
εἶπε, τὴν ἀγάπην καὶ ἐνδοξασίαν καὶ ποταμὸν
Σμαράγδιν, καὶ τὴν φωνὴν ὁμοῦ καὶ ἁπλῶς,
ἀνδοξασίαν καὶ οὐρανὸν καὶ οὐρανὸν.
Οὐδ' ἔπειτα τὴν γλῶσσαν σου ἀνέγνω
ἐπὶ τὴν ἀνελπιστοῦσαν ἔξοδον. Ἐπὶ ἑστῶτα
εἶπε πάλιν, γινώσκω καὶ τὴν ἐκδοκίαν
σου καὶ τὴν ἐκδοκίαν. Ὅτι οὐκ ἔστι
ἄλλοτε μὴδ' ἄλλοτε ὅτε ἐκδοκίαν

ΑΚΑΔΗΜΙΑ
ΛΟΓΙΚΩΝ

τῆ κ. Γυφάρου
Φάρμα:

JOHNAN