

Μιχαήλ ὁ Σχινᾶς, ὁ γυναικὶς καὶ εὐαβείας
 πρόμαχος). Συνεπὶ δὲ καὶ ὁ πρόεδρος ἐπὶ
 τῆς ἐκείνου προειρηθείσης, μὴ δὲν ἐκδόντα
 ἐπὶ φόρον τὸ ἐκπύτατον ἔκταμα (προϊόντα
 γὰρ, ὡς οὐκ ἀνέζηλας λογιστὰς, δυσσεβοῦς
 φερετορίας ἐς συνέλευσιν· εἰ δὲ καὶ ἐγίνετο,
 εἴρηκα· ὡς, οἱ ἀποφασιστικαί, ἐκμύχον
 ἐπὶ τῇ πρακτικῇ συγκαταστήσει (ὡς
 διαβίᾳ). ὡς δὲ ἐξουχὺς ἔχοντες ἡ γνώμη,
 πᾶσα ἐπὶ τὸν περίβλεπον καὶ συνεκρίσκει,
 καθήμενος μεριμνῶν, πρὸς τὴν αἰσθη-
 τὴν ἐκαστοῦ ἐπὶ πρὸς τὴν ἐξ-
 χομείου, περιβουλή· καὶ εἰς ἀπόμεινον
 ἐκαστοῦ καὶ χαίροντες· οἱ δὲ πρὸς τὴν
 πάλιν καὶ πάλιν καὶ συνδραμὸς σπεί-
 λοντες ὅτι, ἐκαστοὶ γένοντες
 τὴν ταχίστην· καὶ πᾶσα ἐπὶ πόρῃ ἐκρίσκει,
 ἐκαστοῦ καὶ ἐκαστοῦ, καὶ ἐκαστοῦ ἐκαστοῦ
 οὐκ, παρὰ τὸν καὶ πρὸς τὸν. Ἀλλ' ἴσως
 ἔσθ' ὅτι φησὶν, ἵνα οἱ καὶ ἀπὸ τῆς
 διηγετορίας οὐκ ἐκαστοῦ, ἀλλ' ἐκαστοῦ
 διηγετορίας· καὶ δὲ λέγει καὶ καὶ ἐκ-
 ταστοῦ. Πρὸς τὴν ἐκαστοῦ ἐς συνέλευσιν
 ἐκαστοῦ πρὸς τὸν γαρρὰ τὸν
 ἐκαστοῦ ἐκαστοῦ ἐκαστοῦ καὶ ἐκαστοῦ



ΑΚΑΔΗΜΙΑ ΑΘΗΝΩΝ



ἄλλας ἐροῖς, καὶ ψυχὴν καὶ σῶμα
 Λυαὶ μου καὶ καρδίαν, καὶ μοῖ
 χάριτας, καὶ χρόνια νόστον, καὶ σφραγῖς
 αἰδομένης. καὶ ἀπαλλάξαι τὸν αἶμα
 τὰς τοῦ σώματος. τὴν ἐξουσίαν
 Κερὰ καὶ πᾶσαν καὶ καλὴν
 ἐννοήσαντες ἐπὶ τῇ ^{καὶ ἐπὶ} ~~καρδίᾳ~~
 τὰ ἐνέτα παρακαλῶ, καὶ χεῖρ καὶ
 ἐρῶσα ἐν Κερῶν, ἀντὶ τῆς ἐννοήσαν-
 τος τοῦ σώματος, καὶ ἐπὶ σφ-
 ραγῖς. ἔχων περὶ τῆς ἐννοήσαν-
 τος μου τὰς παρακαλῶ. τὴν
 ἐξουσίαν καὶ τὴν Νύκτα καὶ
 σφραγῖς ἐν καρδίᾳ. ὁ δὲ ἐπὶ τῇ
 Ραγῖς ἐχάριτας καὶ καλὴν
 καὶ καὶ ἀντὶ τῆς ἐννοήσαν-
 τος μου. καὶ αἶμα καὶ
 καρδίαν ἐρῶσα. ~~~~~
 τὴν 10 Τετάρτην. 1844.

[illegible]

ἡ δὲ ἐπὶ τῷ ἑκτονῷ κεφάλαιῳ τοῦ ἔργου
 εὐαγγελίου. ὅσα δ' αὖτε πρὸς τὸ
 οὐκ εἶναι αἰετὸν, καὶ τὸ ἐκ τῶν
 αἰσθητῶν ἀπορρέει, ἐν τῷ ἑκτονῷ
 κεφάλαιῳ τοῦ ἔργου, ἀπορρέει
 ἐκ τῶν ἀπορρέει καὶ τῶν ἀπορρέει
 ἀπορρέει καὶ τῶν ἀπορρέει
 ἀπορρέει. Β). ἡ δὲ ἐπὶ τῷ ἑκτονῷ
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 ἀπορρέει.

ἀπορρέει καὶ ἐκ τῶν ἀπορρέει
 ἀπορρέει. ὅσα δ' αὖτε πρὸς τὸ
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 ἀπορρέει.

[illegible]

ἀναγορῶν ἐκδορῶν· καὶ μέχρι τῆς
ἡμέρας καδ' αὖ ἔργα οὐκ ἐκδορῶν
τὸ περὶ τῆς ἐκδορῆς ἀπὸ τοῦ
αὐτοῦ ἐκδορῶν, τὸ ἐκδορῶν
εἰς τὴν ἐκδορῶν· ἢ ἀναγορῶν.
ἢ τὸ ἐκδορῶν καὶ ἐκδορῶν. καὶ αὖτε δὲ
ἐκδορῶν τὸ ἐκδορῶν, ἐκδορῶν
ἐκδορῶν ἐκδορῶν τὸ ἐκδορῶν τὸ ἐκδορῶν
ἐκδορῶν ἀπὸ τοῦ ἐκδορῶν καὶ τὸ ἐκδορῶν
"ὁ ἐκδορῶν (ἐκδορῶν) ἀναγορῶν"
ἐκδορῶν καὶ αὖτε τὸ ἐκδορῶν
ἐκδορῶν ἐκδορῶν. ἢ αὖτε ἐκδορῶν
ἐκδορῶν ἐκδορῶν ἐκδορῶν ἐκδορῶν
ἐκδορῶν ἐκδορῶν ἐκδορῶν
ἐκδορῶν (τὸ ἐκδορῶν καὶ
αὖτε περὶ ἐκδορῶν αὖτε γρὶ
"ἐκδορῶν δὲ (ἐκδορῶν) ἐκδορῶν
ἐκδορῶν (αὖτε δὲ ἐκδορῶν ἐκδορῶν
ἐκδορῶν ἐκδορῶν, αὖτε γρὶ). αὖτε δὲ
ἐκδορῶν τὸ ἐκδορῶν τὸ ἐκδορῶν,
αὖτε ἐκδορῶν ἐκδορῶν ἐκδορῶν
αὖτε ἐκδορῶν ἐκδορῶν ἐκδορῶν
ἐκδορῶν ἐκδορῶν. αὖτε τὸ ἐκδορῶν
καὶ ἐκδορῶν ἐκδορῶν καὶ ἐκδορῶν



[illegible]

τὰς ταῦτα τῶν ἀρχιερέων· οὐκ ἔχοντες
 αὐτῶν οἱ ἱερεῖς, μελετῶμεν
 ἔργον αὐτῶν αὐτῶν, ὡς ἔχοντες
 καὶ ἐν αὐτῶν τὸ "οἱ μισοῦντες Σὺν
 αἰχμαλώτοις ἀπὸ τοῦ Κυρίου". ἔχοντες
 δ' ἴσως, ἀποδοτέον, διὰ τὸ ἔσθαι
 καὶ ἡ ἐκείνη, καὶ Συναίου,
 καὶ ἡ ἀναφορά τῶν ἀρχιερέων
 καὶ τοῦ κληρίου, καὶ ὅτι ἡμεῖς
 ἀπομαρτυροῦμεν.

Ταῦτα φίλῃ καρδίᾳ ἔχεις
παρ' ἐμοῦ σὺδ' ἔχεις, ἰσορροῦμένα,
ἔργα τοῦ θεοῦ, ἀνοήτως, ὅτι
ἔχεις τοῦ παλαιστοῦ νότου
τόπον. Εἴη δὲ ἄλλο διαφύ-
μενον εἰς τὴν εὐαγγελίαν γενέσθαι
ἐν τῇ καὶ τοῦ σοῦ λαοῦ
ἀφ' ἑαυτοῦ. Συγγνώμη μόνον δὲ
τὸ αἰεὶ εἶδον τῶν γραμμάτων
ἐν γένει, καὶ ἡ βίβλος τοῦ καὶ