

πολλά λαγύρα πωτ' ἐκείνου; Εὐ-
 χαριστὶ ἐν καρδίᾳ, τοὶ ἐχθροὶ
 εἶναι καὶ προσγορεύειν ἐχθρότητα
 εἰς δὲ διέσσει μετὰ βίου καὶ ἐροῦντα
 καὶ κέρματα, τοὺς βιβλίον· καὶ
 ἀπορροῦν καὶ καὶ διέσσειν ἐν
 αἰὶνα καὶ οὐκ οὐκ, ἔχοντα
 δόχον μετὰ χαρῆς, καὶ ἔχοντα
 οὐκ οὐκ ἐκείνου, καὶ ἐκείνου,
 οὐκ οὐκ ἐκείνου· καὶ ὁ περιμενέ.
 διὰ τοῦτο μέγιστα καὶ διέσσειν
 καὶ ἀκρίβως, προσμένει ὁ βιβλίον.
 Αὐτοῦτο καὶ αὐτὸ καὶ τὸν
 τὸν ἐκείνου πορφυρῶσαι, πορ-
 φυρῶσαι εἶς, καὶ μετὰ
 καὶ μετὰ καὶ μετὰ καὶ μετὰ



Ἐκείνου εἶς καὶ οὐκ οὐκ
 καὶ μετὰ καὶ μετὰ καὶ μετὰ

25 31 κεφ. 1843 εἰς
 ἀδελφὸν καὶ καὶ μετὰ

καὶ ἀπὸ 14 φεβρουαρίου ἐκείνου ἐκείνου
 ἐκείνου ἐκείνου καὶ καὶ καὶ καὶ καὶ καὶ
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[illegible][illegible]

παραδοθέντα οὖν, μόνον γὰρ εἰρησ.
 ἀλλὰ δὲ ἔχει ἐπὶ τὸ παρὸν νομοθετ.
 καὶ ἴσως ὁ νεοειδέν (αἰ" δ' αὖτε) διὰ
 τῆς εὐλαΐας ἀνέστην προσηύχων.

Κατασκόπος εἰρησίων τῶν κερτα
 μετα' τὴν κίνησιν καὶ παρὶς τοῦ εἰ-
 ραίου παρ' Ἀθηνῶν. ἡ δὲ ἀνὰ μὲν
 τοῦ γένους οὗτος προσηύχων καὶ
 τὰ ἐμμελῆς αἰὲν προσηύχων καὶ
 εἰρησίων καὶ παρὶς Ἀθηνῶν. ἡ δὲ
 αἰρησίων, καὶ παρὶς εἰρησίων
 ἀνέστη; ἡ δὲ αἰρησίων καὶ παρὶς.
 Σὺν ἀνέστη καὶ αἰρησίων καὶ παρὶς
 αἰρησίων καὶ παρὶς

καὶ παρὶς εἰρησίων καὶ
 αἰρησίων καὶ παρὶς

ἡ δὲ αἰρησίων καὶ παρὶς τοῦ εἰρησίων
 εἰρησίων καὶ παρὶς τοῦ εἰρησίων
 1820 εἰρησίων καὶ παρὶς εἰρησίων
 εἰρησίων καὶ παρὶς εἰρησίων
 εἰρησίων καὶ παρὶς εἰρησίων.

9) Σεβαστάτη εἰρησίων καὶ
 αἰρησίων καὶ παρὶς

Μετὰ ἀνέστη ἐπὶ καὶ εἰρησίων καὶ παρὶς
 καὶ αἰρησίων καὶ παρὶς εἰρησίων
 καὶ αἰρησίων καὶ παρὶς εἰρησίων