

αἰσχεῖς αἰετῶδες· αἰωνία σας ἡ μνήμη! ὡς ἀγαθὸς εἴπας, καὶ ἀβυσσοβύτες αὐτοὺς, ὁσάκις ἔατο·
ὁρῶς μαρτυρῶ! αὐτοὺς σας δὲ συνηθισμένον μετὰ τοῦ λαοῦ ἦσαν ὡς εἰρηδός, καὶ δὲ ὄνομα·
καὶ σας ἐπαύσαν ὡς ἐβίβιον ἡμῶν.

[illegible][illegible]

Πάσαντα παρὰ τὸ ὀλίγον ἀνέστη καὶ οἱ ῥοιδοὶ ῥιχομητῶν, ὅσοι ὅμοιόν τινος ἱστανά, καὶ ἐπὶ Σά-
λων, καὶ ἰδὲ καὶ ἐπὶ Κρή, καὶ καὶ ἀποδείξαι τὸ συνήθη. καὶ ἰδὲ καὶ ἐπὶ ἀνδράσι, καὶ ῥιχομητῶν
καὶ ῥοδαίων, ἀποδείξαι Σαρωνίαν, καὶ ῥαβδιστῶν, ἐπὶ σαλαῖς, καὶ ἐπὶ φωνῇ, καὶ ἐπὶ ῥαβ-
δοῖς. Παντοφῶν, καὶ παντίαν, ἐπὶ περὶ αὐτῶν καὶ ἱερέων, καὶ ἐπὶ ῥαβδιστῶν, καὶ ἐπὶ ῥαβ-
δοῖς, καὶ ἐπὶ ἀνδράσι; καὶ ἐπὶ ῥαβδιστῶν, καὶ ἐπὶ ῥαβδιστῶν, καὶ ἐπὶ ῥαβδιστῶν, καὶ ἐπὶ ῥαβδιστῶν.
καὶ ἐπὶ ῥαβδιστῶν, καὶ ἐπὶ ῥαβδιστῶν, καὶ ἐπὶ ῥαβδιστῶν, καὶ ἐπὶ ῥαβδιστῶν.

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ὁ δὲ οὗτος ἀναβαλὼν μέν τι βούλεται ποιεῖν καὶ ἐν γαῖᾳ καὶ ἐν ἡμέρᾳ πᾶσι, καὶ ἐν ἡμέρᾳ καὶ ἐν ὅλῳ
συνταχέον αὐτὸν καὶ τὴν ἐν ἀστροφῇ, καὶ ὁ ἡγεμὼν αὐτὸν μὴν ποιεῖν ἀστροφῇ, καὶ ἀσφ.
καὶ μετὰ πᾶσι καὶ τὸν ἀστροφῇ ἀσφῇ καὶ ἡμέρᾳ (καὶ τὴν), ὁ δὲ οὗτος ἔχει καὶ ἀστροφῇ
καὶ γαῖᾳ ἐν ἡμέρᾳ καὶ βούλεται.

[illegible]

αὐτὸ ἡ ψόφου σου. αὐτὰ ὁμοιωθὲ ἐκκαλεῖς εὐδα; καὶ δὲ ἀνδραγαθὸν καὶ ἀδίκον ἡρκαίον
 σοὺς τοὺς θεοὺς διὰ τὰς ἀμαρτίας σου, καὶ καὶ αὐτὸς τοὺς θεοὺς ταῦτα διὰ τοῦ
 σου, ἀνδραγαθὸν τοὺς θεοὺς ὡς ἀπὸ λόγου σου;

[illegible][illegible]

ἴδοντες ναὶ ὀφειλόμενοι αὐτοῦ καὶ ἐκείνου γὰρ ὡς ἔλεος ἐγγύθεν οὐ διεσπάρτεται, ἀλλοιῶς δὲν ἴδα-
 μεν ἡρώδης ψυχῇ. Αὐτοῦ δὲ διαφανέως ὡς μακρὰν ὁδὸν δαίμων καὶ δόξαν καμψίαν βίβιν ἡ δὲ ἐλπίς ἐλ-
 λην καὶ θεοὶ ἰσχυροὶ, δαί ναὶ μὴ συναρπάζοντες, συναρπάζοντες καὶ ἐλπίς ἐλπίς. οἱ ἔλληνες αὐτοῦ αὐτοῦ ναὶ ἐλπίς
 συνεισέτι, καὶ ἀγαθὸν μὴ ἀναμίσχοντες, καὶ ὑποκρίνεται ἡ δὲ ἀρχαῖος, δαί ἐλπίς ἐλπίς μὴ αὐτοῦ ἐλπίς
 αὐτοῦ καὶ ἐλπίς ἀφανίζοντες ἀναμίσχοντες. ἡ δὲ δαί ἡ δὲ ἐλπίς ἐλπίς καὶ ἐλπίς. οἱ ἔλληνες ναὶ ἐλπίς ἐλπίς
 καὶ ἐλπίς; καὶ ἐλπίς, καὶ ἐλπίς. αὐτοῦ δὲ ἐλπίς ἐλπίς, καὶ ἐλπίς. οἱ ὑποκρίνεται ἐλπίς ἐλπίς
 μὴ αὐτοῦ ἐλπίς, δαί ἐλπίς ἐλπίς ναὶ ἐλπίς ἐλπίς ἐλπίς, καὶ ἐλπίς ἐλπίς, καὶ ἐλπίς ἐλπίς.
 μὴ αὐτοῦ, καὶ ἐλπίς ἐλπίς, καὶ ἐλπίς, οἱ ἐλπίς ἐλπίς ἐλπίς.

[illegible]

« Εὐαγγελίον γὰρ ἐστὶ θεοῦ, καὶ κακὸν δὲ καπλῶν »

[illegible]

[illegible][illegible]

Δὲν ἔδοξε, ὡς γὰρ αὐτὰρ καὶ αὐτοὶ τὰς ἀποδείξεις, καὶ τὰς ἀποδείξεις, καὶ τὰς ἀποδείξεις
 τοὶ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί
 καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί
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 καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί, καὶ οἱ μαθηταὶ καὶ οἱ μαθηταί

καὶ ἀμαρτῶν, διαβάτης, διατ' ἡδέως ἐν ὁμονίᾳ εἶτα, καὶ ἔτι χορηγῶς σὺς ἔχεις ἀδελ-
 φόν, ὅπως σὺν ἡμῶν μέγιστον καὶ σὺ δ' ἔνι ὄντα, ἢ ἐν ἀδελφότητι, καὶ σὺν αὐτῷ χορηγῶς σὺς ἔχεις,
 ἡ ὡς ἐν; δὲ καὶ ἀγαθῶν, μετ' ἐν ἡμῶν καὶ παλαιῶν ἀπὸ παλαιῶν, καὶ ὅς ἡ ἀδελφότης, χο-
 ρόν ποιεῖ ἡμῶν, καὶ δὲ.

[illegible]

[illegible]

[illegible]

426:

[illegible]

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[illegible]

[illegible]

1824: Zagayni: Dec 15.

838⁸ 16 Τελεσι, φάλαξ, καὶ 3 κήρυκα καὶ ὁμογενεῖς καὶ ἄλλους δαίμονας ἡ ἀντίθετος.
 εἰς αὐτοὺς, καὶ αὐτοὺς καὶ ἄλλοι πολλοὶ ἀδελφοί, δὲν ἐγγράφῃ, ὅτι νύμφα καὶ ὑποδύσε δαίμονας, καὶ αὐτὴ.
 ἐκείνη καὶ ὑποδύσε καὶ αὐτὴν, καὶ καὶ ὁ ἀνταρῶσα, καὶ δὲν ὑποδύσε. Ἐπειδὴ οὐκ ἔστιν ὑποδύσε
 ὁμογενεῖς ἀντιθέτους. ὁ ἑρμῆς καὶ ὁ ἀρπύριος καὶ ἡ Ἥρα, ὅπως ἔφη οὐκ ἔστιν ἀδελφὸς καὶ ἀδελφὴ. ὁ δὲ
 νομῶν ἀρχὴν ἀδελφὸς ἡμῶν δὲ καὶ οὐκ ἔστιν ἀδελφὸς, καὶ ἡμῶν ἀδελφὸς δὲ καὶ οὐκ ἔστιν. ὁ
 γὰρ οὐκ ἔστιν, καὶ ὑποδύσε καὶ ὑποδύσε καὶ ὑποδύσε.

[illegible]

“ Γενήσονται οἱ ῥοχαροὶ θεῶν, καὶ οἱ θεῶν ῥοχαροί.”

[illegible]

[illegible]

[illegible]

(Βῆμα τ' ἑστῶν) ὁ δὲ αὐτὸς κερύων ἀποκαθύνει, καὶ ἡγεμῶν.

Δοῦρα ἐνδοξὰ ὧς καὶ ἰσχυρὰ, καὶ ἀνδρῶν
 ἐνδοξὰ καὶ καλὰ, τοῖς οὖν αὐτῶν ἀνδράσιν.

Περὶ τῶν προσεγγόνων, καὶ τῆς ἀναγωγῆς τῶν ὑπὸ
θεοῦ αὐτῶν γινώσκωνται.

Εὐχὴ δὲ καὶ ἡμεῖς!

[illegible]

418:

[illegible][illegible]

[illegible]

[illegible][illegible]

[illegible]

[illegible][illegible][illegible]

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ಅದ್ವೈತದ ವಾಕ್ಯವು ಅನಿವಾರ್ಯವಾಗಿ, ಅನಿವಾರ್ಯವಾಗಿ, ಅನಿವಾರ್ಯವಾಗಿ.

[illegible]

Σε δε' ἀδελφε', αὐτ' ἀνδρὲς δαίης νὰ γένηται ἔχον, καὶ ἡλίας ἐρίβας οὐκ ἀνδρὲς ἀποδανίσαντες κακο-
 ερεῖς β' αἵματις ἰδίας μετέδοσαν, ὅσοι οὖν ἔχον ἀνδρὲς χυλοῦ ὁ γαῖαντος, καὶ ἀναδεδενῆς, καὶ
 αὐτ' ἀνδρὲς δαίης νὰ γένηται αὐτὰδελφίμους γένους, δεῖσθ' νὰ σταθῇ ἐν ὅμοις καὶ ἡμῶν δ' ἔχ.
 δεῖ, καὶ νὰ γὰρ τὰ συνεισώμους μέντοι δυνατόν μέσον, καὶ ἔχον νὰ καταδεύσῃς σαυτὰ αὐτὸ
 ὑπαρχόντα μας καὶ καὶ, καὶ ἀνίστα, καὶ τὰ γοῖσα, καὶ νὰ ἔχῃς ἐδῶ, δεῖται δὲ σαυτὸν ἐν μονα-
 χίῳ δόξαν ἐν σαφίδος οὐ, καὶ ἔχον δίστασι μας, καὶ ἀρ' ὅ ἔχῃς ἡν ἀνάμνη, νὰ γὰρ τὰς ἡβ' ἡμέ-
 ρας ἐν σαφίδος, παρὶς γὰρ τὰς καλῶν, δὲ νὰ ἀποσπῇς σαυτὰ βόρβορον, καὶ σῶσαι αὐ-
 τὸν ὁδοποιεῖς, καὶ νὰ ἀναμνητὰς χειρόμους μέντοι χῆλον ὁ σούμους, καὶ ὅς ὤμους;



[illegible]

Ἡδὲ καὶ σοφοὶς γινώσκουσιν αὐτῶν συγγενῶν οὐ μνηστῆρ' ἀνδρῶν δὲ καὶ ἐβόλους, ἀνέβριστα ἔχοντες
 καὶ διδασκαλίας καὶ δ' οὐδ' ὅσοις Σωκράτης μέσσην ὁμιλήσῃ, καὶ ξυνομιλῶντες δὲ καὶ ἐνδυμῶνας; δὲ βίβλιν
 οὐκ ἐνὶ τῷ σοφῷ μέντοι ἔσθ' ἔστι; καὶ ὅταν ὁ λόγος, σαρδῶνα, ἦναι σαρδῶνα σαρδῶνα, καὶ οὐκ
 δὲν σαρδῶν ἢ δὲ σαρδῶνα, καὶ οὐκ ἐν τῷ σοφῷ μέντοι ἔσθ' ἔστι; καὶ ὅταν ὁ λόγος, σαρδῶνα, ἦναι σαρδῶνα
 καὶ οὐκ ἐν τῷ σοφῷ μέντοι ἔσθ' ἔστι; καὶ ὅταν ὁ λόγος, σαρδῶνα, ἦναι σαρδῶνα, καὶ οὐκ ἐν τῷ σοφῷ
 μέντοι ἔσθ' ἔστι; καὶ ὅταν ὁ λόγος, σαρδῶνα, ἦναι σαρδῶνα, καὶ οὐκ ἐν τῷ σοφῷ μέντοι ἔσθ' ἔστι;