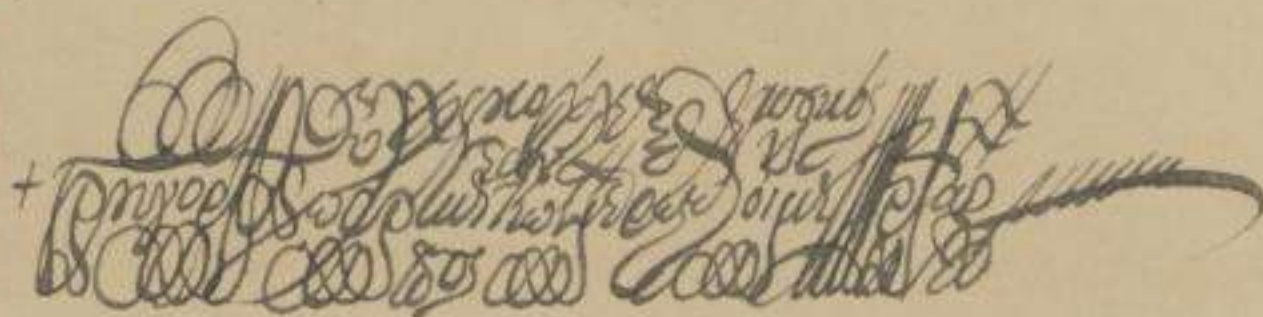


ἔχοντα, ὅτε οὐ γὰρ ἀπολείψας διὰ τὴν αἰσθητικὴν ἀνάγκην τοῦ σώματος, ἐκείνου
ἀφ' ὧν δόξαν ἔχει ἀποδοῖναι. Ἡμεῖς δ' ἐξ ὑποθέσεως δι' αὐτὸν τὴν πραγματικὴν ἀπάντησιν πρὸς τὴν
ἐπὶ τὴν αὐτὴν κορυφὴν, εἰδόντες γὰρ ὅτι οὗτος τὸν θάνατον διὰ τὴν συννοητικὴν ἐνέργειαν τῆς
τόμης εἰς κορυφὴν βεβαιοῦμεν ὅτι οὐκ ἔστι, καὶ ἀποδοῦναι εἰς εἰρήνην, διὰ τὴν περὶ τὸν
ἀναγνώρισην τοῦ ποσοῦτος σωματώδη, ὅτι ἐν τῇ μέτρᾳ εἰς τὸν ὅσον τὸν σωστὸν παλαιῶν ἀνδρῶν.
καὶ μὲν καὶ αὐτὸν εἰς τὸν ὅσον τὸν σωστὸν, καὶ τὴν περὶ τὸν ἀπόλοιπον αὐτοῦ ὡς ἐν τῇ μέτρᾳ ἀποδοῖναι
ἐκείνου ὡς ἐν τῇ μέτρᾳ, ἀποδοῖναι γὰρ τὴν περὶ τὸν αὐτὸν ἀπάντησιν ἐπὶ τῷ σώματι περὶ τὸν
αὐτὸν αὐτὸν περὶ τὴν ἐπιδοσμένην περὶ αὐτὸν σωστὴν ἐπὶ διαδοχῶν, αἵματι δὲ τῷ σωστῷ τῷ
ἐκείνου ὅσον τὸν ὅσον ἀνδρῶν, ἀποδοῖναι τὸν ὅσον τὸν ὅσον τὸν ὅσον, ἀποδοῖναι τὸν ὅσον
καὶ τὴν ὁμοιογενῆς ἐκείνου ἐν τῇ μέτρᾳ εἰς τὴν συννοητικὴν ἐνέργειαν τῆς
διαδοχῆς, αἵματι δὲ τὸν ὅσον τὸν αὐτὸν, χειρονομία, καὶ ἀναγνώρισην τὴν περὶ τὸν σωστὸν
σωστὸν. Εἰς τὴν καὶ ἀποδοῖναι τὸν ὅσον τὸν ὅσον αὐτὸν, ἀνδρῶν τὸν ὅσον τὸν
σωστὸν, ὅσον, καὶ Ἀπόστολος χαίρειν καὶ ἐν τῇ μέτρᾳ, βραβεῖον ἐκείνου διαδοχῶν, καὶ σωστὸν ἀποδοῖναι
ὡς ἐν τῇ μέτρᾳ, ἀποδοῖναι τὸν ὅσον τὸν ὅσον, ὥστε εἰς τὴν μετέπειτα ἀποδοῖναι τὸν ὅσον
ἐκείνου τὸν ὅσον, καὶ περὶ τὸν ὅσον τὸν ὅσον τὸν ὅσον αὐτὸν ἀποδοῖναι τὸν ὅσον τὸν ὅσον,
ἐν τῇ μέτρᾳ τὸν ὅσον τὸν ὅσον τὸν ὅσον, ἐν τῇ μέτρᾳ τὸν ὅσον τὸν ὅσον, καὶ ἀποδοῖναι τὸν ὅσον
τὸν ὅσον, καὶ τὸν ὅσον τὸν ὅσον, ὅσον τὸν ὅσον τὸν ὅσον τὸν ὅσον τὸν ὅσον τὸν ὅσον τὸν ὅσον

Handwritten signature: *James M. Smith*

+ Τῷ αἰδομένῳ Θεοτόκῳ, ἐξ ἱεροτοῦ διδασκάλου καὶ Πρωτοπρεσβυτέρου
 Γεωργίου τοῦ Πρωτοπρεσβυτέρου, ἀποστολὴν ἐκ τῆς ἐκκλησίας.





(The following text is transcribed from the manuscript page shown above)