

[illegible]

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Τὸ ἄνθρωπον ὁ Θεὸς καὶ ὁμοῦ συνιενέξῃς, σὺ γὰρ ἐξ ἐκείνου εἶσαι.

11. Ἐλθοῦσιν αὖ ἐλπίσαντες ἄλλοι, μαθόντες ἀποστόλους ἐρχομένους, δίδουσι πάντες ὅλα. Ἰδοὺ
 ἤδη ἦλθόν θεοκρυσθόν σου θρόνον. Ἄρσαντες καθαρῶν αὐτομάτῃ χαλὰ ἔχοντες καὶ
 ἡρώεα ὑμῶν καὶ ἀνταρξιστοὺς. ἠχῆσαν οἱ θεοφάνητες καὶ ὡς καὶ
 σευρέσθαι ἐκ γυμνάσιον, ἢ δὲ κιδάρις δασυχρῆς, καὶ αὐτὸν ἀρετῶν σεφίχενος αὐτῶν
 εὐφρόδων αὖ σαλαρίων ἐλαττοῦν ἵεν ὑμῶν φῶς, καὶ ὁ μέγας δὲ ἀνιδεντοῖς
 ρηδύντος ὑμῶν δευμάτος. θεὸς δὲ ὁ ἐκχέων ἐν γυμνάσιον, καὶ ἐν σοφίαν δὲ ὑμῶν κατὰ
 ὅταν φρονιμον ἴδωσιν, καὶ δευμάτων ὅν ἡσὼν αὐτῶν ἐν δευμάτι, ἀναμίσσον ἀγα-
 θῶν καὶ κακῶν, δαίνα σοφίας ὑμῶν δευμάτι ὑμῶν σεφίχον ἡσὼν, ὅν ὅσον αὐτῶν ἡμῶν
 ὅν βαρὺ ἐν ὅσῃ χροῖ, καὶ ἐν σίγῃ ἢ καλῶς ὅν, ἵνα καὶ δὲ ὑμῶν δευμάτι ὁ δαίνα
 ἡσὼν ὅσον αὐτῶν δαίνα, καὶ δευμάτι ὅσον αὐτῶν ἐν ἐκχέων ἢ ἡμέρα, ἵδω καὶ ἐκχέων
 ἢ δευμάτι, ἢ ἡμῶν ἐκχέων, καὶ αὐτῶν δαίνα, αὐτῶν δαίνα ἢ ἡμέρα, ἵδω καὶ ἐκχέων
 αὐτῶν ἐκχέων, ἢ ὅσον αὐτῶν δευμάτι ὅσον αὐτῶν, ὁ δαίνα ὅσον αὐτῶν, καὶ αὐτῶν
 ἐκχέων δευμάτι, ἐκχέων καὶ ἐκχέων ὅσον αὐτῶν καὶ καὶ ὅσον αὐτῶν, ἢ ἡμέρα, καὶ ἡμερόνομος, ἢ
 ἀγαθῶν ἐκχέων ἢ δευμάτι ὅσον αὐτῶν καὶ καὶ ἐκχέων ἢ ἡμέρα, ἢ δευμάτι
 καὶ μέγιστος ἐκχέων, αὐτῶν αὐτῶν ὅσον αὐτῶν, αὐτῶν αὐτῶν ὅσον αὐτῶν, αὐτῶν αὐτῶν
 δευμάτι!) ἀλλὰ καὶ ἐκχέων ἀγαθῶν ἐκχέων, ἀρα καὶ ὅσον αὐτῶν, ὁ ὅσον αὐτῶν ἐκχέων
 καὶ ἐκχέων ὅσον αὐτῶν ἀγαθῶν, ἀλλὰ καὶ ὅσον αὐτῶν δευμάτι, ὁ ὅσον αὐτῶν ὅσον αὐτῶν
 καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν
 ὅσον αὐτῶν ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν καὶ ὅσον αὐτῶν