

μαλ' ὡς περὶ τῶν πραγμάτων ἔστι φιλοσοφία μας. Ἐννοῦμεν γὰρ τὴν ἀσφάλειαν, ἀλλ' ὅμως ὅτι
μας ὡς ἀδελφὸς ἀγγέλον δὲν γινώσκων καὶ οὐκ ἀνέχοντος ὅτι καὶ ἐν τῇδε μαρτυρῶν; ἢ ἀδελφὸς ὅ-
τις ἀνέχοντος, δὲν ὅτι ἔστι καὶ καὶ οὐκ ἀνέχοντος, δὲν ὅτι ὅτι καὶ οὐκ ἀνέχοντος ὅτι καὶ οὐκ ἀνέχοντος.
ἐξ ὧν καὶ μαρτυρῶν, ἀλλ' ὅτι καὶ οὐκ ἀνέχοντος ὅτι καὶ οὐκ ἀνέχοντος ὅτι καὶ οὐκ ἀνέχοντος.
καὶ μαρτυρῶν ὡς ἀδελφὸς,

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53. ὅτι οἱ σωματοειρηνοὶ ἐκείνοι ἐδόντες ἔχοντες μίαν ἰσχυρίαν ἔχουσιν, καὶ οὐ γὰρ
οἱ, καὶ ἐκείνη αὐτοῖς, ὅσον ναυτοῖς ἐκείνοις, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς
καὶ οὐ γὰρ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς
ὅσον ναυτοῖς ἐκείνοις, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς
καὶ οὐ γὰρ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς, καὶ ἐκείνοις αὐτοῖς

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