

το σωματικόν σου καὶ σωματικὸν  
μίσον αὐτὰ τῆς παρρησίας τοῦ  
πνεύματος καὶ τῆς φανερίας αὐτοῦ. εἰ  
δὲ, τὸ πνεῦμα οὐκ ἔστιν ἐν σοὶ, ἔχει παρὰ  
αὐτοῦ τὸ κρῖνον καὶ τὸ κέντρον.

[illegible][illegible]

of the 1st of May

37) i fagjole was iir/pele Aidsik

Ἀγαπῶν μὴ εἶναι ὁρῶν διαφύλα-  
 ξας ὁρῶν μὴ ἀπορῶν, μὴ  
 δὲ μὴ παρῶν. Εἰς δὲ ἁγίαν  
 ἡμερῶν ὁ δίδωμεν μὴ τοῦτο ἡμερῶν,  
 γραφῶν μὴ ἀπορῶν, διαφύλα-  
 ξας ὁρῶν δὲ μὴ ὁρῶν ἀπορῶν  
 ὁρῶν ἁγίαν ἡμερῶν διαφύλα-  
 ξας ὁρῶν ἀπορῶν ὁρῶν  
 εἰς ἁγίαν ἡμερῶν ὁρῶν  
 ὁρῶν μὴ ἀπορῶν ἀπορῶν  
 μὴ εἰς ἁγίαν ἡμερῶν  
 ἀπορῶν ὁρῶν ἀπορῶν  
 δὲ ἀπορῶν μὴ ἀπορῶν  
 μὴ, ὡς μὴ ἀπορῶν ὁρῶν

Α Παιρ  
 ας π.  
 ημερ.  
 25 Σεπτ.  
 π. Στεφ.  
 υγ. ρβ  
 Βυζαντιν.  
 ας  
 Κωνσταντ.



[illegible][illegible]