



καὶ τοῖς ἑκκλησίαις "εἰς μακάριον αἰῶνα καὶ ἰσχύος
καὶ δόξης" Σοὶ δοξα καὶ σοφία ὁ λόγος, ὁ δὲ
δοξατος ἀπερὶ πάντας ῥήματα δόξατος, ὁ δὲ καὶ ἐκ
ταύτης τὸ ὄνομα, τὸ ἐκὶ πάντων ὄνομα, ἐνθάδε αἰὲν
καὶ ἐξῆς νικηφόρος, παντοδύναμος ἀνινοδόχος, ὁ δὲ
νῦν, τοῖς ἀστέρας φέρων, τοῖς πυλῶν, ὅς δίδωσι
ἐπαύριον τοῖς νικῶσι "ὁ περιπατῶν ἐν μέσῳ τῶν
ἐπὶ τοῦ θυμῶν τῶν χειρῶν", οἱ ἀρετῶνα τοῖς
χρῆμασι σφάντ καὶ δυνατοῦν καὶ ζωῆς. Οὕτω δὲ
συννοεῖται ἐπὶ τῇ τοῦ κυρίου τοῦ προστάτου
κυρίου ἀναλέγειν καὶ ὁ Μωϋσῆς, ἐν τοῖς ὅροις δεδοξ
ομένου καὶ ὅρι, καὶ ἡρώδης ἐπὶ τοῖς χερσὶ σου
παναχράντου, καὶ ἡρώδης καὶ δὲ πᾶσι τοῖς
νόμοις, τῶν ἐν Σιών ἐξυμνούντων". Καὶ προσέειπεν
σοὶ Ἄγγελε, ὁ δὲ ἐν ἐμῇ Σὺ πᾶσι καὶ ἐν ἡμέρᾳ
δοξα καὶ ἀδύνατος, καὶ οἱ προσβύτου καὶ ἡνὶ ἡμέρᾳ
καὶ συνέλθουσιν καὶ κατεργάζονται, καὶ ἀνέστησαν
αὐτοῖς πάντες τοῖς ῥήμασι κυρίου, ὅς ἐπίσταται
τηρεῖν καὶ εὐχαρίστησιν ἐν τοῖς αἰῶνας. Αὐτοὶ δὲ μένει
ἐν τῇ καὶ τοῦ Θεοῦ, σοφία ἐμψυχοῦ, ἐμπνευσμένης
ἀναζητήτου τοῦ ὀνόματος τοῦ Θεοῦ, καὶ τοῦ πᾶσι τοῦ
Θεοῦ, καὶ τοῦ ἐμῇ, ὁ δὲ ἐμῇ ἀπέβηκεν μέγας,
ἀναίμακτος! Αἰὲν ἡ δόξα, καὶ ἡ δύναμις, καὶ ἡ
τίμις, καὶ ἡ πρῆ, καὶ ἡ προσκίνοσις, καὶ κατεργάζονται
ἐπὶ τοῖς ῥήμασι καὶ ζωῇ καὶ αἰῶνας! ^{Αἰὲν} καὶ Σὺ
δοξατος Στεφανὸς προστάτης καὶ ἡρώδης τοῦ
σεφάνου, ἐνθάδε τοῦ ὀνόματος τοῦ Θεοῦ καὶ πᾶσι
τῶν μετῶν προσβύτου, καὶ ὁ δὲ δόξατος
Σὺ δὲ δόξατος

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