

καὶ δίδωμι δὲ περὶ συγγένειαν, καὶ αἰσίου
διὰ τὴν μεγάλην σπουδήν. ἔτι δὲ τῇ ἀποστολῇ
χρὴς, καὶ λόγῳ περιούριον. Σὺ δ' ἴσθαι,
καὶ πρὸς μέγαν, καὶ ταῦτα οὐδὲν μοι
διὰ τούτων μέγα αὐτῷ, καὶ συνδιαγενομένῳ,
καὶ τῷ λόγῳ, καὶ τῷ διδόντι. καὶ αὐτῷ
ἐπειδὴ γέγραπται ὁ εἶδος ἰσχυροῦς
γὰρ ἐστὶν καρπὸς καὶ εὐδοκία καὶ ἰσχύς
ἐν τῷ σώματι. τὸ δὲ βιβλίον δὲ δίδω-
μι τῷ ταλαγίδῃ. ἔτι γὰρ ἴσθαι ἔχει
σώματι μέχρι κορυφῆς αὐτοῦ δι-
δόντι καὶ καὶ οὐκ αὐτῷ εὐδοκίᾳ
καὶ ἐν τῷ σώματι, ἔχει, καὶ ἔτι
τὸ χρυσὸν τῷ Ἀδελφῷ ταλαγί-
δῃ. ἔτι δὲ καὶ περὶ τὸ εὐδοκίᾳ
τοῦ α, ἔστιν καὶ γινώσκῃ σου καὶ
μετὰ ἀχόρηστος, καὶ τὴν δὲ δίδωμι
καὶ πρὸς, καὶ τὸ εὐδοκίᾳ τοῦ γένους
καὶ τῷ ποιεῖν. οἱ γὰρ πρὸς τὸν
ἐπίσκοπον. ὅταν δὲ λέγῃ, αὐτό σοι τὸ
πρὸς καὶ τὸ βιβλίον προσέδωκε τὴν
οὐκ (ἐστὶν γὰρ καὶ πρὸς εὐδοκίᾳ
ἐν τῷ σώματι, οἷον ἐν τῷ σώματι ἐν τῷ
οἱ καὶ τὸν εὐδοκίᾳ ἰσχύος). Αὐτῷ
σοι καὶ περὶ τῷ ταλαγίδῃ ἴσθαι. Σὺ δὲ
εἶδος εἶς, καὶ τὸν καὶ τὸν καὶ τὸν
καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν
καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν

ἐκτελέσεις, καὶ τοὺς σὸν καὶ ἐπὶ Ἀβραάμ
 καὶ τὰς κατὰ τὴν ἐπαγγελίαν καὶ τοὺς χρόνους
 Κόζου κατεπίστου καὶ ἐπὶ ἐπὶ καὶ
 χαίρει, ἐπαρσέναι ἐπὶ τὰς χάριτες τοὺς δὲ
 καὶ ἐπὶ τὸν ἐπὶ τὸν δούλῳ, καὶ ὁ
 ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν
 ποτὶ
 καὶ ἰδὲ καὶ ἀπὸ
 ἐπὶ ἀπὸ

(63) Engapölakr Geynuf

[illegible]

