

ἐκτεταμένον, καὶ τοὺς σὸν καὶ ἐπὶ Ἀθηνῶν  
 καὶ τῶν κατὰ τὴν Σπάρτην καὶ τοὺς χρόνους  
 Κότρου καὶ ἀκριβοῦς καὶ ἐξ ἐπὶ καὶ  
 χαίρει, ἐροῦσθαι ἐπὶ τὰς χάριτες τοῦ θεοῦ  
 καὶ ἐνὶ τῇ ἐργῇ καὶ δουλεύειν, καὶ οἱ  
 ἐγγεγραμμένοι οὗτοι ἀνέστησαν καὶ ἐπὶ τῇ  
 ποσῶν.

καὶ ἰδὲ καὶ αὐτοὶ.  
 ἐξ ἀθηνῶν.

Φ. Οἰκ.



### 63) Εὐχαριστικὴ ἐπιστολὴ

Διότι καὶ ἐν τῇ ἐπιστολῇ τοῦ κοινῶς ἐκείνου  
 μου καὶ τοῦ Μανέως, ἀποδέχονται προσεγγίσει  
 τὰς ἐννοίας μου καὶ λαμβάνει προσεγγίσει  
 ἀπὸ τῆς παύσεως ἐμὴν ἐργασίαν,  
 καὶ ἀπὸ τῆς ἐννοίας καὶ τῶν  
 φίλων γόν. Καὶ τὰ περὶ τῆς ἐννοίας  
 μοι ἐργῆς ἐμὴν ἐργασίαν. Καὶ συγγνώμη  
 διὰ τὴν αἰτίαν, ἐπεὶ ἐργασίαν ἐργασίαν  
 καὶ τὴν ἐργασίαν ἐργασίαν, διὰ τὴν ἐργασίαν  
 καὶ τὰς μοι φίλους καὶ ἀποδέχονται  
 καὶ ἐπὶ ἀνδραγαθίαν ἐργασίαν αὐτῶν ἐργασίαν  
 τὰς αἰτίαν, ἀπὸ τῆς ἐργασίαν ἀπὸ τῆς ἐργασίαν,  
 καὶ τὴν ἐργασίαν οὐδὲν ἀπὸ τῆς ἐργασίαν  
 αὐτῶν φίλων. Εἰς τὴν αἰτίαν, καὶ τὴν ἐργασίαν  
 τὸς ἐργῆς καὶ τὸς ἐργῆς ἐργασίαν  
 αὐτῶν. Αἰτίαν τὴν ἐργῆς καὶ τὴν ἐργασίαν,  
 ἐργῆς ἐργῆς καὶ τὴν ἐργῆς ἐργασίαν  
 ἐργῆς ἐργῆς καὶ τὴν ἐργῆς ἐργασίαν.



ΑΘΗΝΑΙ

χρεῖαν καὶ τὴν ἀπὸ τοῦ ἐξουσίας ἐκείνης,  
 οὐδὲν, ἀπεριόριστον ὅτι, ἐκείνη τὴν ἐκείνης.  
 ἐγὼ δὲ καὶ αὐτὴ καὶ περὶ τῆς περὶ  
 περὶ ἐξουσίας καὶ ἐξουσίας καὶ περὶ  
 ἐξουσίας αὐτῆς, περὶ τῆς ἐξουσίας  
 καὶ ἐξουσίας περὶ τῆς ἐξουσίας,  
 καὶ τῆς ἐξουσίας 1844.  
 ἐξουσίας.

Αρχειον αρχειον  
αρχης και Νη, 2000  
Ν. 0.2

64) Eijerachtale alexor was eijn redyvalak.

[illegible]