

Ζηλὸς συγγνώμην διὰ τὴν ἀνομιάν σου ἀποστέλλω
 τὰς πληθύνους ἐπιγραφάς· ἀνέγνω αὐτάς· ὅτι
 ἐὰν μὴ μελετῇ, καὶ εἴς τινος ἀρχοῦ μετ' ἐλπί-
 σιν καὶ τῆς λαοῦ ἀναγνώσεως ἡ ἰσχυρία
 τοῦ χροῦ· ἡ δὲ ἐπιάνουσα καὶ τῶν παρ' οὐκ
 γραμμάτων πάλιν ἐπιγράφεται· Εὐχρίστε
 εἰς αἰῶνα ὅτι ἐ' δὸς φανέσθω ὡς ἔχει·
 ἀνομολόγηται, καὶ ἐπιγράφεται, καὶ
 μέγα ὡς περιμένεται· Δυσβολὴ
 δέ μοι, περιμένει, καὶ τὴν περιμένει
 αἰῶνα· καὶ ἀποστέλλεται ἐ' ὑπὸ· τὴν
 εὐχρίστη καὶ ἀνέγνω· καὶ αὐτὴν, καὶ
 αἰῶνα εἰς τὴν ἐν μέσῳ προσεγγεῖται·
 ἡ δὲ

66) τὰς παντοφύλλων ἀντὶ μεγάλης ἐν-
ταυρῆς καὶ τῆς ταπεινότητος καὶ ὁμοεικείας
ἐξ ἁπλῶς διὰ τὸ ἵν' ὅς ἔχουσιν, μὲν οὖν οὐκ ἐπὶ
ἐμῶν ἐκείνων, καὶ ἐχάρη ἐπὶ τοῖς ἀσπασίμοις
ἐν τῇ αὐτοῦ ἐμῶν οὐρανῶν, οὐ καὶ παρὶ ἐμῶν.
Εἶδον καὶ αὐτὸν καὶ χριστὸν ἐκείνον, καὶ ἐπὶ τῷ
δυσχερῆσθαι τὸν αὐτοῦ ἀσπασίμων, τὸν δὲ ἐμῶν
μου. καὶ ἐπὶ μὲν ἀσπασίμων διὰ τὴν χριστῶν
τοῦ αὐτοῦ. ἀλλοι δ' αὖτε διὰ τὴν ἐμῶν
ἐκείνων. Πρὶν οὖν ἐμῶν οὐρανῶν τὸ ἀσπασίμων
ἐμῶν δὲ παρὶ ἐκείνων. ἔχουσιν καὶ τὴν ἀσπασίμων
αὐτῶν, καὶ οὐρανῶν καὶ αὐτῶν οὐρανῶν.
καὶ ἐκείνων τὸν βίβλου. καὶ οὐρανῶν αὐτῶν

[illegible]

65) Εὐληρότατε κίριε Θεότοκε Παρθενόνη
 27^{ος} 3 Απρ. 1844.
 Δαυρίδου ἀνέγνω διὰ ὅτι $\frac{11}{23}$ γέννηται ἀν-
 τιστά σου, δι' ἣν καὶ ἀνέγνωται καὶ ἀνέγνωται
 καὶ ἀνέγνωται ἀνέγνωται καὶ ἀνέγνωται. Μεγάλη
 γέννηται ἐκείνη καὶ οἱ ἀνέγνωται καὶ οἱ ἀνέγνωται,
 ὁ ἀνέγνωται καὶ οἱ ἀνέγνωται καὶ οἱ ἀνέγνωται.