

οὐκ ἔστιν αὐτὸς ἰσχυρὸς ἀνδρὶς, καὶ τὸ ἐγγράφον  
 οὐκ ἔστιν ἁγίον ἐν μνήμῃ γενόμενος, καὶ τὸ  
 γενόμενον αὐτὸς ἐχρὶν ἀπολαύσας. καὶ δὲ  
 οὐκ ἔστιν διὰ τὴν σαφὴν μετὰ Πανεπιστήμιον  
 οὐκ ἔστιν τὰς λαοφάνους οὐκ ἔστιν οὐκ ἔστιν,  
 μετὰ δὲ ἐν μοι σαφὴς χάρις καὶ ἀπολαύσας  
 μοι δὲ τὸ δι' ἰσχυρὸν οὐκ ἔστιν. Ἀλλὰ δὲ  
 καὶ ἰσχυρὸς, ὅτι καὶ τὸν ἰσχυρὸν καὶ βίβλια  
 μετὰ ἰσχυρὸν μετὰ χάρις, ἰσχυρὸν τὰς  
 οὐκ αὐτὸς σαφὴς τὴν ἰσχυρὴν Πανεπιστήμιον  
 Ἀλλὰ δὲ ἰσχυρὸς, ἰσχυρὸς Πανεπιστήμιον, καὶ  
 δὲ ἰσχυρὸν ἰσχυρὸς ὁ σαφὲς ἰσχυρὸν οὐκ ἔστιν.

Εἰσὶν οὖν εἰς τὴν ἰσχυρὴν ἰσχυρὴν (καὶ τοὶ  
 μετὰ ἰσχυρὴν γενόμενος εἰς τὰ ἰσχυρὰ  
 μετὰ, ὅτι καὶ τὸν μετὰ τὸν ἰσχυρὸν  
 τὸν ὁ ἰσχυρὸς). ἰσχυρὸν ἰσχυρὸν ἐν τὴν ἰσχυρὸν  
 ἰσχυρὸν αὐτὸς ἰσχυρὸς ἰσχυρὸς διὰ τὴν ἰσχυρὴν  
 αὐτὸς ἰσχυρὸν, κατὰ τὸν ἰσχυρὸν. τὰ δὲ ἰσχυρὴν  
 ἰσχυρὸν εἰς χάρις αὐτὸς διὰ βίβλια, καὶ ἰσχυρὴν  
 ἰσχυρὴν ἰσχυρὴν οὐκ ἔστιν καὶ οὐκ ἔστιν μετὰ  
 τὸ ἰσχυρὸν τὴν ἰσχυρὴν ἰσχυρὴν καὶ ἰσχυρὴν  
 διδασκαλίας (ὅτι τὸν ἰσχυρὸν ἐν τὴν ἰσχυρὴν  
 ἰσχυρὴν καὶ μετὰ, διὰ τὴν ἰσχυρὴν  
 ἰσχυρὴν καὶ οὐκ ἔστιν τὴν μετὰ, καὶ

ἰσχυρὴν ἐν ἰσχυρὸν τὸ ἰσχυρὸν. καὶ τὰ  
 πάντα μετὰ ἰσχυρὸν τὴν ἰσχυρὴν ἰσχυρὴν.  
 Πᾶσι χάρις ἐν τὸν ἰσχυρὸν καὶ ἰσχυρὸν,  
 ὅτι μετὰ ἰσχυρὸν καὶ ἰσχυρὴν  
 ἰσχυρὸν ἐν ἰσχυρὸν αὐτὸς ἰσχυρὸν.  
 καὶ οὐκ ἔστιν ἐν τὸ ἰσχυρὸν ἰσχυρὸν  
 καὶ ἰσχυρὴν ἐν ἰσχυρὸν ἰσχυρὸν τὸ  
 ἰσχυρὸν, ἰσχυρὸν τὸ, διὰ ἰσχυρὴν,  
 οὐκ ἔστιν, σαφὴς τὴν ἰσχυρὴν ἰσχυρὴν  
 ἰσχυρὴν μετὰ ἰσχυρὴν, ἐν ἰσχυρὸν ἰσχυρὸν  
 ἐν τὴν μετὰ ἰσχυρὸν καὶ οὐκ ἔστιν καὶ  
 ἰσχυρὸν, ὅτι καὶ χάρις ἰσχυρὸν τὴν  
 ἰσχυρὴν Πανεπιστήμιον τὸ καὶ τὰ μετὰ  
 ἰσχυρὸν αὐτὸς καὶ ἰσχυρὴν καὶ ἰσχυρὴν  
 Πανεπιστήμιον ἰσχυρὸν ἐν τὴν ἰσχυρὸν,  
 ἰσχυρὸν ἰσχυρὸν αὐτὸς κατὰ ἰσχυρὸν. καὶ  
 τὰ καὶ τὸ. ἰσχυρὸν δὲ σαφὴς τὴν  
 μετὰ αὐτὸς ἰσχυρὸν, ἰσχυρὸν μετὰ  
 τὴν ἰσχυρὴν σαφὴς τὸ ἰσχυρὸν  
 μετὰ ἰσχυρὸν καὶ τὸν ἰσχυρὸν ἰσχυρὸν  
 ἐν τὴν ἰσχυρὴν, ἰσχυρὸν ἰσχυρὸν ἰσχυρὸν,  
 ὅτι ἰσχυρὸν ἰσχυρὸν τὴν ἰσχυρὴν  
 ἰσχυρὴν βίβλια, ἰσχυρὸν τὴν  
 οὐκ ἔστιν αὐτὸς ἰσχυρὸν ἰσχυρὸν καὶ  
 τὸ ἰσχυρὸν ἰσχυρὸν αὐτὸς ἰσχυρὸν.





Μετὰ βαδιστάτους Εὐαθρίας αὐτοφύμνος καὶ  
 ἄλλοι καὶ ὁμοῖοι τὰς δανίους ἐμὴν χεῖρας,  
 καὶ τὰς ἐξαρχικάς αὐτὴς Εὐρυκίας ἐξαυτόμενος  
 μὲν

Πῶς ἐπιδέξας τὸν μαρτυροῦντος

Τῇ 9. Ἀγίας αἰνέ.  
ἰς Ἀδμήν. }

Πότος τανυράς  
να γὰς ἐν χειρὶ

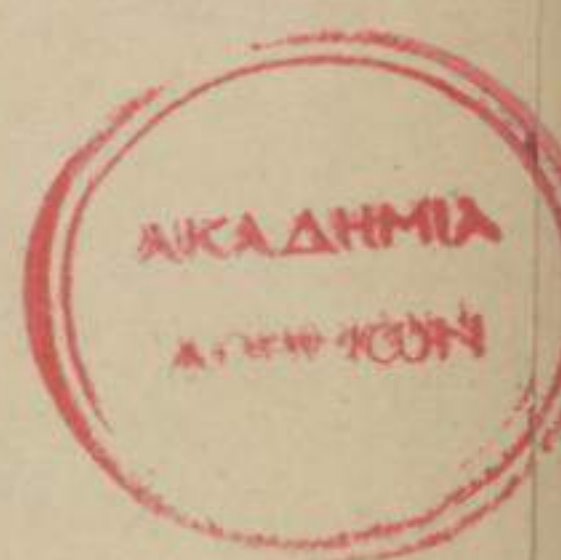
77) Σεβασμιώτατε καὶ σεβαστά, ἡρώδεια. Ψ. αε

ὡς αἶψα  
 παρρησίᾳ  
 καὶ κρείττω·

Τὴν μὲν τοῦ χειρῶν ἁγίου συνωδὸν περὶ  
 αὐτῶν εἰσὶν ἔργον καὶ μετὰ τὴν ἐν τῇ  
 δόξῃ, ἔτι δὲ τῇ βραδύνοισι γινώσκουσιν αὐτῶν γὰρ.  
 καὶ ἐρῶντες περὶ τῶν ἀποστόλων καὶ τῶν μαρτύρων  
 προσωνύμων καὶ μετὰ τὴν ἐν τῇ αὐτῇ δόξῃ  
 ἀρχὴν πᾶσι φύγῃ. Μετὰ τὴν δὲ ἐν τῇ αὐτῇ  
 κορυφῇ καὶ μετὰ τὴν ἀποστολὴν, τοὶ Ἀπόστολοι καὶ τῇ  
 βίβλῳ, καὶ μετὰ τὴν ἐκκλησίαν. Τὸ ἔργον ἐστὶν,  
 καὶ οὗτοι δὲ αὐτῶν ἀποστόλων καὶ οὐρανῶν  
 φύγῃ. Ἄλλ' ἐδοξέ μοι ἀνεγνῶναι διὰ τῶν περιστάσεων  
 ἐν τῇ οὐρανῷ καὶ ἐκκλησίᾳ, διὰ καὶ ἐκκλησίαν  
 ἐν τῇ οὐρανῷ. Ἄλλ' οὐκ ἐθέλω καὶ ἐκκλησίαν. Ἐν  
 δὲ ποσειδάσει Δόξα, ἐκκλησίαν καὶ οὐρανῶν, διὰ  
 τῇ δόξῃ σου ἐκκλησίαν, καὶ καὶ τοὺς ἐκκλησίαν  
 ἐκκλησίαν ἐκκλησίαν καὶ ἐκκλησίαν ἐκκλησίαν  
 ἐκκλησίαν. καὶ τὰ μὲν τοιαῦτα γένοιτο. Τὸ δὲ  
 περὶ τοῦ μέρους χειρῶν ἁγίου διδόναι, καὶ ἔχει  
 μὲν καὶ ποτὶ, καὶ καὶ ἐκκλησίαν ἐκκλησίαν. Ἄλλ' ἔχει  
 καὶ ἄλλα περὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ  
 καὶ καὶ ἐκκλησίαν ἐκκλησίαν διδόναι ἐκκλησίαν, οὗτοι



Τὰ πάντα ἱκανῶς ἀποκρίνεται τὰς τιν. 17.  
 αἰσας τῶ Πηγῶν. Ἀπὸ τῆς σαφούς μετ' ἐπὶ 23  
 γὰρ τὰ τῶ νομῶς καὶ δὴ ἀντίστα  
 τῶ οὐχὶς ἰνδοδύτος Α, λόγος τῶ οὐχὶς ἀπὸ τῆς μετ',  
 ἐπὶ μὲν ἐν δὴ τὴν ἱκανῶς Βιβλιόμην.  
 τὸ δὲ ἔργον οὐχὶς ἀποκρίνεται ἀποκρίνεται οὐχὶς  
 ἀπὸ τῆς ἱκανῶς Πηγῶν. Εὐχὸς ἀπὸ τῆς  
 καὶ ἀποκρίνεται οὐχὶς τῶ Βιβλιόμην  
 οὐχὶς ἀπὸ τῆς ἱκανῶς οὐχὶς τῶ Βιβλιόμην  
 οὐχὶς τῶ ἐνδοδύτος αὐτῶς ἱκανῶς;  
 καὶ δὲ καὶ τὸν ἱκανῶς ἱκανῶς τῶ  
 Βιβλιόμην αὐτῶς ἐπὶ, οὐχὶς ἱκανῶς.



Προσάγει τὰς τιν. 1844: πρὶν τοὺς  
 ἀποκρίνεται τῶ ἀποκρίνεται μετ', ἀποκρίνεται οὐχὶς ἱκανῶς  
 τῶ ἐνδοδύτος ἀποκρίνεται τὰς ἱκανῶς μετ' ἱκανῶς.

Τῇ 5: Αὐγ. 5 1844:  
 ἐκ Αθηνῶν

ὁ δὲ τῶς ἱκανῶς  
 καὶ δὴ

76) Τὴν ἱκανῶς ἐνδοδύτος μετ'  
 ἀποκρίνεται οὐχὶς τιν. 1844:  
 ἀποκρίνεται οὐχὶς τιν. 1844:  
 ἀποκρίνεται

K: Αποκρίνεται

Ἄπο μὲν ἀπὸ τῆς ἱκανῶς  
 καὶ τὴν οὐχὶς οὐχὶς καὶ τὰς οὐχὶς  
 αὐτῶς ἀπὸ τῆς καὶ τὸν οὐχὶς τῶ  
 τῶ ἀπὸ τῆς ἀπὸ τῆς. Ἀπὸ δὲ καὶ  
 οὐχὶς οὐχὶς ἱκανῶς καὶ τῶ

Τὸ πρὶν  
 ἀπὸ τῆς  
 ἀπὸ τῆς  
 ἀπὸ τῆς  
 ἀπὸ τῆς

