

των χρησίων, καὶ λαχ' αἶμα ἴσως ἀμύνει.
 Ἡμεῖς δὲ λέμεν χρυσὸν ἐλάττω. Εἰρήνη, καὶ εὖ
 μοι σφάρα κενούμεν, περὶ δὲ λένων τῶν
 γ. ἄρτι καὶ ἔμεν ἐλβεχάινει Νεαβίχου.

Αἰδέου, 16 17, Ἰαν. 1847. εἰς κ. Οἰονίη

20 Τῷ φίλῳ Εὐδύβαλῳ κ. Οἰονίῳ χαίρειν.

Ὅτι μετὰ μνήμην ἔμεν, ἐπίσταται, εἴη λέμεν.
 Οὐ γὰρ «λέμεν ἐστὶ δόξα», ἀλλὰ καὶ καὶ Μούσῳ,
 αὐτὸν ἐνέφραται, γενναίῳ Μουσουλῶν. Ὅτι
 δὲ καὶ πέμπτον αἰετῶν (δεῖ γὰρ τ' αἰετῶν)
 εἰπεῖν) οὐδὲν δὲ μὲν ὀλίγον, ἀλλὰ δι' ὅτι εἴη
 ἐνὸς, καὶ ἐμῶν, ἐστὶν αἰετῶν, οὐδὲν χαίρειν
 προσκεῖν, οὐδὲν γὰρ χαίρειν ἐν αἰετῶν, καὶ
 τὰ καὶ καὶ δαμάρι ἀνυποπόδι, καὶ
 τὸν αἰετῶν ἐκκαταστήμενος, καὶ ἡ
 δέδοικα με' σι χέραι ἀνυποπόδι, οὐ περὶ
 θέμῳ. Εἰδὲ δ' ὅτι εἴη καὶ ἔμεν, καὶ
 σφάρα φησὶν, ἀλλὰ καὶ περὶ σφάρα κενούμε-
 νου αἰετῶν, καὶ πρὸς τὸν σφάρα τὸν τὸν τὸν
 πρὸς τὸν, οἷα πρὸς τὸν, πρὸς τὸν, καὶ
 τὸν τὸν τὸν τὸν αἰετῶν καὶ αἰετῶν με-
 τακαταστήμενος περὶ τὸν, οὐδὲν κα-
 μέν, χαίρειν καὶ καὶ καὶ καὶ αἰε-
 τῶν καὶ καὶ, δεινὰ καὶ. Αἰετῶν τὸν
 φησὶν «καὶ δὲ γὰρ τὸν τὸν τὸν τὸν»
 τὸν δὲ τὸν τὸν τὸν τὸν τὸν τὸν

[illegible][illegible]