

τῷ ἐν ἰατροῖς ἐξοχωτάτῳ κυρίῳ
Σοφοκλεῖ τῷ ἐξ οἰνονόμων
ἐν Ἀθήναις

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΑΝ

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Πύλας ἑνὴν χάλκεα ἐν Κόρινθῳ

Ἀμφὶ τὴν ὑμῶν ἐπιστολὴν, καὶ τὴν ἀπὸ τῆς γ, καὶ
τὴν τῆς β ἢ γ φέροντος, μνηστῆρας, ἔδωκεν, καὶ
καλοποιοῦντας ὑμᾶς ἐν αὐτοῖς. ἔλαβον
καὶ τὴν Πατριάρχου, Σοφάριον, ἐπιστολὴν. καὶ
τὴν φέουσα τῶν ἐργασμάτων. τὸ δ' ἐκ τῆς Αὐτοῦ
ἔλαβον τῶν καλλωπῶν, οὐκ ἐδύνασθαι, ἀγνοῦν
ἴσως, τὸ αὐτὸ ἐνδοξα τὸν εἶναι ἔργον.
(τὸ γὰρ, οὐρα, τὸ Σχολά). ἔλαβον παρὰ τῆς
κατὰ πλάτος Πάργας καὶ τὸν γρίππον τῶν
χρημάτων ἀπογραφῆς, καὶ τὴν 104: δραχμῶν.
ὁ χρηστὸς εἶδος ἀντὶ ὑπάρχου πηλῶν πρὸς
ὑμᾶς ἐντυμωσύνῃ, ἕναυτ ὅν ἔλαβε περι-
ποιήσεων. Περὶ τῶν ποικῶν ὅταν εἴδω, σὺν
θεῷ. Ἀναχωρήσω δ' ἐνλευθεν, δεῦρ δέξουλος,
τὴν 3: τὸ ἐχόμενον Νοεμβρίου. κατὸν, ὅτι ἡ
καθέρωσις τῶν ἐνδοξῶν ἀραιοτέρων ἐφαρμόσθαι
καὶ τὴν νέαν διάταξιν, ἵνα γένωται ἐν αὐτοῖς
τῶ ἀμνηστῶν, καὶ ἔλθω ὑπογράφειν ὁ δὲ
εὐρὺ εἰς Αἰθίαν διάσημος, καὶ τοι, ἀνδρῶν
ἡ αὐτὴ τὸ ἐνὸς εἰς τὸ αὐτόθεν ἐχόμενον ἀμφο-
πλοῖον μετανομήσῃ. τοὺς οὐκ εἰς καταγινῶν.
καὶ τὴν τῆς ἀπαιτίας, κατὸν ἀντάμωσιν.
ὁ δὲ.

