

Δαρίκος

Ἰαδιναι. 18. μαρ. 1826

[Faint, mostly illegible handwritten text in Greek script, likely a letter or manuscript page.]



[illegible]

Stenographieren!

Ἐπειδὴ δὲ ἀποκαθάρσας τὸν νοῦν ἀπὸ τῶν αἰσθητικῶν, οἱ φιλόσοφοι
 οὐδὲν ἄλλο ἐκείνους νοῦν ἔχοντες ἀπὸ τοῦ κοινῶς τοῦ σώματος καὶ τοῦ
 σώματος ἐξαρτάμενον ἀλλὰ ἄλλο ἑαυτοῦ ἑαυτοῦ καὶ ἀπὸ τοῦ σώματος ἀνεξαρτήτως
 ὡς ἂν ἀποκαθάρσας τὸν νοῦν ἀπὸ τῶν αἰσθητικῶν, οἱ φιλόσοφοι
 νοῦν ἔχοντες ἀπὸ τοῦ κοινῶς τοῦ σώματος καὶ τοῦ σώματος ἐξαρτάμενον
 ἀλλὰ ἄλλο ἑαυτοῦ ἑαυτοῦ καὶ ἀπὸ τοῦ σώματος ἀνεξαρτήτως ὡς ἂν
 ἀποκαθάρσας τὸν νοῦν ἀπὸ τῶν αἰσθητικῶν, οἱ φιλόσοφοι νοῦν ἔχοντες
 ἀπὸ τοῦ κοινῶς τοῦ σώματος καὶ τοῦ σώματος ἐξαρτάμενον ἀλλὰ ἄλλο
 ἑαυτοῦ ἑαυτοῦ καὶ ἀπὸ τοῦ σώματος ἀνεξαρτήτως ὡς ἂν ἀποκαθάρσας
 τὸν νοῦν ἀπὸ τῶν αἰσθητικῶν, οἱ φιλόσοφοι νοῦν ἔχοντες ἀπὸ τοῦ
 κοινῶς τοῦ σώματος καὶ τοῦ σώματος ἐξαρτάμενον ἀλλὰ ἄλλο ἑαυτοῦ
 ἑαυτοῦ καὶ ἀπὸ τοῦ σώματος ἀνεξαρτήτως ὡς ἂν ἀποκαθάρσας τὸν
 νοῦν ἀπὸ τῶν αἰσθητικῶν, οἱ φιλόσοφοι νοῦν ἔχοντες ἀπὸ τοῦ κοινῶς
 τοῦ σώματος καὶ τοῦ σώματος ἐξαρτάμενον ἀλλὰ ἄλλο ἑαυτοῦ ἑαυτοῦ
 καὶ ἀπὸ τοῦ σώματος ἀνεξαρτήτως ὡς ἂν ἀποκαθάρσας τὸν νοῦν ἀπὸ
 τῶν αἰσθητικῶν, οἱ φιλόσοφοι νοῦν ἔχοντες ἀπὸ τοῦ κοινῶς τοῦ
 σώματος καὶ τοῦ σώματος ἐξαρτάμενον ἀλλὰ ἄλλο ἑαυτοῦ ἑαυτοῦ καὶ
 ἀπὸ τοῦ σώματος ἀνεξαρτήτως ὡς ἂν ἀποκαθάρσας τὸν νοῦν ἀπὸ τῶν
 αἰσθητικῶν, οἱ φιλόσοφοι νοῦν ἔχοντες ἀπὸ τοῦ κοινῶς τοῦ σώματος
 καὶ τοῦ σώματος ἐξαρτάμενον ἀλλὰ ἄλλο ἑαυτοῦ ἑαυτοῦ καὶ ἀπὸ τοῦ
 σώματος ἀνεξαρτήτως ὡς ἂν ἀποκαθάρσας τὸν νοῦν ἀπὸ τῶν αἰσθητικῶν,

Ακαδημία Αθηνών / Academy of Athens
 Manuscript page 100v from the Voynich manuscript, showing dense handwritten text in the Voynich script. The page is numbered '100v' in the top left corner. The text is written in a cursive style on aged, slightly stained paper. A small, dark, circular stamp or mark is visible near the bottom right corner.