

21.

ὅτι ἡ γὰρ ἡμετέρα φύσις

καὶ ἡ φύσις αὐτῆς

ἐστὶν ἡ αὐτὴ καὶ ἡ αὐτὴ

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Μετὰ τὴν ἐπιγραφὴν  
ἡ ἀρχὴ τοῦ λόγου  
ἐστὶν ἡ ἀρχὴ τῆς  
ἐπιστολῆς.