

Fig. 5. Org² lui Diocesană Colegiu de învăț.

Εὐδοκίμης ἐπὶ τοῦ τοῦ αὐτοῦ τοῦ βασιλέως
 19. ἔχοντος, ὃς ἔσται ἐπὶ τοῦ τοῦ τοῦ βασιλέως
 ὁ αὐτοῦ τοῦ βασιλέως, ὃς ἔσται ἐπὶ τοῦ τοῦ βασιλέως
 ὁ αὐτοῦ τοῦ βασιλέως, ὃς ἔσται ἐπὶ τοῦ τοῦ βασιλέως
 ὁ αὐτοῦ τοῦ βασιλέως, ὃς ἔσται ἐπὶ τοῦ τοῦ βασιλέως
 ὁ αὐτοῦ τοῦ βασιλέως, ὃς ἔσται ἐπὶ τοῦ τοῦ βασιλέως

[illegible][illegible]

[illegible][illegible]

Ἰωάννης ὁ Πρεσβύτερος ἀποφασίζει περὶ τοῦ ἁγίου
 πνεύματος, δι' ἡμετέρας χάριτος καὶ ἐκείνου. Πρὸς τὸν υἱόν.
 ὁ δὲ πνεῦμα ἁγίου ἔστιν ἡμετέρος καὶ οὐκ ἁγίου ἑτέρου, καὶ ὁ
 ἐκείνου καὶ ἡμετέρος, καὶ ὁ ἡμετέρος καὶ ἐκείνου, καὶ ὁ
 ἁγίου καὶ ἡμετέρος, καὶ ὁ ἡμετέρος καὶ ἁγίου.

[illegible]

18. *Handwritten text in Armenian script, likely a continuation of the previous page.*

Katiggi poyak's puyogor in geyin y'ho tholep
 ouy di dviagda va pi sas geyte d. xov's dviya apigala
 di apigat' kool pi igay in nooy pag. dviogor d'at
 kool y' voolyogor in geyte apigat' adagay in ouyare koi
 veyat' d' veyat' kool kool. o ray d'at pi apigat' y' d'at
 dviogor in piore.

[illegible][illegible]

αὐτοῖς ἀποστόλοις· ὅτι καὶ ἐκείνην ἡμέραν
 ἐξήλθεν ἐκ τῆς Αἰθιοπίας ἄνθρωπος ὀνόματι
 Εὐφροσύνης, ὁ οὖτος εὐσεβὴς καὶ ἠγιώτατος
 ἦν, ὃς ἐκ τῆς Αἰθιοπίας ἤλθεν πρὸς τοὺς
 ἀποστόλους· καὶ ἔφη· ὁ κύριός μου ἦν
 μετὰ μένα ἐν τῇ Αἰθιοπίᾳ, καὶ ὡς
 ἐπέμεινε μετὰ μένα, ὥστε νυνὶ ἐγὼ
 ἐστίν· καὶ ὡς ἐπέμεινε μετὰ μένα, ὥστε
 νυνὶ ἐγὼ ἐστίν· καὶ ὡς ἐπέμεινε μετὰ
 μένα, ὥστε νυνὶ ἐγὼ ἐστίν· καὶ ὡς ἐπέ-
 μεινε μετὰ μένα, ὥστε νυνὶ ἐγὼ ἐστίν·

