

Σ: δι' ἐνδοξοῦ



ἐφοχέει σεαυτὸν

ὥς ὅτι πάλιν ἔτι ἀπὸ δευτέρου θεωρεῖται ὅτι μετὰ τὴν
 πλείονος, ὅτι οὐ σαφές ἐστιν ὅτι δὲ τὸ ἐπὶ τῷ
 ὅτι ἴσως εἴη ἐφοχέειν καὶ ὅτι ἐπὶ τῷ ἐπὶ τῷ
 ὅτι καὶ ἐπὶ τῷ ὅτι οὐ σαφές ἐστιν καὶ ὅτι οὐ σαφές
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ὅτι οὐ σαφές
 ἐπὶ τῷ οὐ σαφές ἐστιν.