

Handwritten Greek text:

καὶ ἔρωσιν. 32: πλ' αἴματα: 12: φερὰ: 11:

αἰ. βρ.	ο. 140:	diff	60:
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αἰ. βρ.	16:		25:
βῆ. βρ. οἱ βῆ. βρ. αἰ. βρ. ^u	ο. 22:		77:
μῆ. βρ.	ο. 18:		27:
ρῆ. βρ.	ο. 10:		15:
βῆ. βρ.	ο. 14:		18:
ρῆ. βρ.	ο. 28:		56:
ρῆ. βρ.	ο. 35:		400:
αἰ. βρ.			20:
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αἰ. βρ.	ο. 500:		

Εἴθε ὁ Δ. βραχίονας ἀρδισταίως ἀνίσταται.

[illegible]

Ἐὖτε ὁμοεικέλη, καὶ ἴσα ἑαυτοῖς.

[illegible][illegible][illegible]

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0:3-1:40:4 N:2i - - - - - 6:40:

[illegible]

12: 4

καθημέριον - - - - - 2.

Δὲν ἔστιν ἐν τῇ ἐκκλησίᾳ τῇ καθολικῇ καὶ ἀποστολικῇ

Σύμφωνα με τα παραπάνω θα πρέπει να
είναι ο κύριος λόγος που οι άνθρωποι

ανα εὐδ' ἔλπειν ἄρ' ἔτι δαΐμονα, καὶ

Josephine

ἀνθρώπου ὅσο ἔχατε δι' ὅ ἐνέβητε καὶ ἀνθρώπου ?

g'ra' ror a'na d'odu B'ra' r'g'g'ja

Регистрация охоты № 500: - - - - -

2 Nos. 500.

2802ms. 154v

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and a small, dark, irregular mark near the top center. The page is otherwise empty of text or illustrations.