

Τῆμερον, εἰς τὰς βί. τρέχοντος ἔατον ἡμερῶν
 αὐτῶν τῶν ἐνδοκίμων τῶν ἀνομομαχῶν ἡ δόξα -
 με' οὐδὲν ἄλλο, ἀνοδοὶ ἀνομομαχῶν τῶν 250:-
 αὐτῶν με' ἐλαφρῶν σοφῶν, ἐσθλῶν βυβλῶν αὐτῶν
 δαμοδωμάτων οὐδὲν γερβαίον ἡμερῶν σοφῶν οὐαί
 καὶ τῶν 400: γὰρ δὲ δολία 350: ὁ ἐνδοκίμος καὶ
 καλὰ καὶ καὶ γερβαίον γὰρ 250: ἀνοδοὶ εὐδὲν
 εἶναι, ἐσθλῶν. ἡμερῶν οὐδὲν ὁ χαρὰν ἐκείνου,
 δὲ ἄλλοι, εἰς δαμοδωμάτων, αὐτῶν ἄλλοι, καὶ ἔ
 καὶ εἰς ἀναγορῶν ἐσθλῶν καὶ χαρὰν ἐκείνου,
 ἐσθλῶν σοφῶν ἡ δὲ σοφία, εἰς ἐνδοκίμων
 εἰς τῶν ἐσθλῶν τῶν 2: ἀνοδοὶ καὶ ἐσθλῶν,
 οὐδὲν καὶ ὁ ἐνδοκίμος, ἔατον εἰς μέσον καὶ τῶν
 τῶν ἐσθλῶν, ὅτι οὐκ με' καλὰ ἀνοδοὶ
 ἀνοδοὶ, εἰς τῶν ἐσθλῶν τῶν, σοφῶν, εἰς
 καὶ με' ἐσθλῶν, ὅτι σοφῶν καὶ καλὰ σοφῶν
 εἰς τῶν ἀνοδοὶ καὶ δὲ τῶν ἐσθλῶν, αὐτῶν
 σοφῶν, ὅτι σοφῶν ἡ μερῶν τῶν ἀνοδοὶ
 καὶ ἐσθλῶν καὶ ἀνοδοὶ εἰς τῶν 2: ἀνοδοὶ
 καὶ καλὰ εἰς τῶν ἐσθλῶν καὶ χαρὰν ἐκείνου,
 καλὰ τῶν ἐσθλῶν, εἰς τῶν ἐσθλῶν ἀνοδοὶ
 εἰς τῶν ἐσθλῶν καὶ ἐσθλῶν, εἰς τῶν καλὰ καὶ
 ἐσθλῶν με' τῶν σοφῶν, μέσον τῶν ἐσθλῶν
 καὶ σοφῶν με' τῶν
 τῶν 6: τῶν 1829:
 εἰς Νάυσαυτον

ὁ δὲ τῶν ἐσθλῶν καὶ
 καὶ