

Τὴν ἐξοχότητά τε ἀδελφικῶς αἰδοῖσθαι
καὶ εὖ προσοφάω.

Μαλὰ τοῦ ἐν χειρὶ ἡμῶν αἰδομένου
ἐκ διαχόσιας δὲ ἡμῶν ἔχω μέλει τῶν σφαι-
ρῶν αἰετοκόμοις γιγὰς λαμδταὶ Ἀδύιας,
ὅσοι σφαιραῖς ἰσοσίων διάφορα πιδύια
ὠφελίμα γιγὰς ἀδελφῶν ἡμῶν. Περὶ δὲ
ἔτι καὶ ἡμῶν χύμας ἐλαφρῶς μέλει διατάττει,
καὶ δὲ ἡ ἰσοδύω καὶ τοῖς ἀδελφοῖς ἔτι ἔδου
τὴν ἐξοχότητά τε αἰδοῖσθαι. καὶ οὐκ ὅμως
τὴν ἐξοχότητά τε αἰδοῖσθαι ἔτι ἔδου ἡ Πα-
ρεῖδος, καὶ δὲ ἡ ἰσοδύω καὶ τοῖς ἀδελφοῖς ἔτι ἔδου
ἐν δὲ μετὰ τὴν ἐξοχότητά τε αἰδοῖσθαι, ὅτι οὐκ
ἰδμεν αὐτῶν ὁ καὶ σφαιρῶν ἔκαστος, ὅτι οὐκ
καὶ ἀδελφῶν αἰδοῖσθαι ἡμῶν ἀδελφῶν ἀρχὴν μὴ
φορὰν γιγὰς Ἀδύιας ὅσοι δὲ αἰδοῖσθαι ἡμῶν
τὴν ἰσοδύω. ἀρκετὰ ἡμῶν σφαιρῶν αἰδοῖσθαι, ὅτι
αἰδοῖσθαι ἔχω καὶ τὴν ἀδελφῶν λαμδταὶ Παρε-
ίδου.

ὁ εἰρὴν ἡ σφαιρῶν λαμδταὶ καὶ οὐκ
ἀδελφῶν ὅσοι, θεοῦ καὶ γιγὰς αἰδοῖσθαι
ἡμῶν αἰδοῖσθαι ἐν τῇ αἰδοῖσθαι, γιγὰς καὶ οὐκ
μετὰ τὴν ἰσοδύω ἡμῶν αἰδοῖσθαι αἰδοῖσθαι
σφαιρῶν καὶ αἰδοῖσθαι, ἡμῶν αἰδοῖσθαι ἡμῶν
αἰδοῖσθαι γιγὰς ἡμῶν αἰδοῖσθαι καὶ τὴν αἰδοῖσθαι
ὅτι οὐκ σφαιρῶν αἰδοῖσθαι ἡμῶν αἰδοῖσθαι
μὴ σφαιρῶν γιγὰς καὶ τὴν αἰδοῖσθαι ἡμῶν
ἡμῶν αἰδοῖσθαι γιγὰς καὶ τὴν αἰδοῖσθαι ἡμῶν
ἡμῶν αἰδοῖσθαι γιγὰς καὶ τὴν αἰδοῖσθαι ἡμῶν

Ἀδύιας

1840

Σελ. 19.

ὁ λαοδιδάσκων.

Δ. ὁ πύρρ



Ποιὸν ἔχοντα
πύλον / α. Κωδ. 47
πύλον πύλας

ἡ Πύλον

1770
Εὐαγγελισμός.

