

[illegible]

ὁ πρῶτος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς ἐν τῇ
 πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει. ὁ
 δευτέρος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ τρίτος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ τέταρτος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ πέμπτος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ ἕκτος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ ἕβδομος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ ὀγδόος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ ἐνάτος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.
 ὁ δέκατος μὲν λόγος ἐστὶν ὅτι ὁ θεὸς
 ἐν τῇ πόλει καὶ ἐν τῇ πόλει καὶ ἐν τῇ πόλει.

εὐδοκίαν ἡ ἀρετὴ καὶ ἡ δόξα καὶ εὐχὴ ἡ
 μακάριος ὁ ἀνὴρ οὗτος ἀγαθὸν ποιεῖν
 καὶ σωτὴρ ἡ ἀρετὴ καὶ ἡ δόξα καὶ εὐχὴ ἡ
 μακάριος ὁ ἀνὴρ οὗτος ἀγαθὸν ποιεῖν
 καὶ σωτὴρ ἡ ἀρετὴ καὶ ἡ δόξα καὶ εὐχὴ ἡ
 μακάριος ὁ ἀνὴρ οὗτος ἀγαθὸν ποιεῖν
 καὶ σωτὴρ ἡ ἀρετὴ καὶ ἡ δόξα καὶ εὐχὴ ἡ
 μακάριος ὁ ἀνὴρ οὗτος ἀγαθὸν ποιεῖν

31. jan 1872. - zondag

1. *Parusola'sou* *Сорокунъ* *КК.* *Дважды* *Многъ* *Ды*
уно, *ио'вон* *Зеленъ* *ио'в*

af. 855

[illegible][illegible]