

Ἰσὺς μετ' ἐξουσίας περιελάμβανεν ἡμετέρας ἀντιλήψεις περὶ τοῦ
 ἀνθρώπου καὶ τοῦ κόσμου καὶ τῆς ζωῆς, καὶ τὴν ἀλήθειαν καὶ τὴν
 ἀρετὴν καὶ τὴν ἀγάπην, καὶ τὴν ἐλευθερίαν καὶ τὴν ἀντιτάξιν
 τοῦ καλοῦ καὶ τοῦ κακοῦ, καὶ τὴν ἀντικρίσιν τοῦ ἀνθρώπου
 πρὸς τὸν Θεόν, καὶ τὴν ἀντικρίσιν τοῦ ἀνθρώπου πρὸς τὸν
 κόσμον, καὶ τὴν ἀντικρίσιν τοῦ ἀνθρώπου πρὸς τὸν ἑαυτόν.
 Ἰσὺς μετ' ἐξουσίας περιελάμβανεν ἡμετέρας ἀντιλήψεις
 περὶ τοῦ ἀνθρώπου καὶ τοῦ κόσμου καὶ τῆς ζωῆς, καὶ τὴν
 ἀλήθειαν καὶ τὴν ἀρετὴν καὶ τὴν ἀγάπην, καὶ τὴν ἐλευθερίαν
 καὶ τὴν ἀντιτάξιν τοῦ καλοῦ καὶ τοῦ κακοῦ, καὶ τὴν ἀντικρίσιν
 τοῦ ἀνθρώπου πρὸς τὸν Θεόν, καὶ τὴν ἀντικρίσιν τοῦ ἀνθρώπου
 πρὸς τὸν κόσμον, καὶ τὴν ἀντικρίσιν τοῦ ἀνθρώπου πρὸς τὸν
 ἑαυτόν.

ἐκ τοῦ ἱεροῦ
 Ἰσὺς μετ' ἐξουσίας
 1825

ὡς καὶ ἐν τῇ ἐπιστολῇ
 Ζηλιώτης καὶ ἄλλοι

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1825

Ἰασιγίος



Ιωάννης Χροδίου
Μεμν. ας αβελ. 1825