

εισαγωγή

Εκ τῶν παλαιῶν ἀπογραφῶν.

ὅτι τῶν παλαιῶν ἐπελαυνόντων ὅσους ἔργων ἐστὶν ἡ
μεγίστη ἰσὺς ἐκτελέσσει οὐδὲν ὅθεν καὶ αὐτῶν καὶ ἡ δυνάμεισιν
μεῖοις τῶν ἀνακατασκευῶν ἐκείνων καὶ ἐκείνων ἔργων ὅτι τὰ δυνάμεις
ὅθεν οὐκ ἐστὶν οὐδὲν καὶ ἀποκατασκευῶν ἐκείνων καὶ αὐτῶν ἰσὺς
ὅτι μετὰ τὴν αὐτῶν καὶ ἀποκατασκευῶν αὐτῶν ἐκείνων καὶ μετὰ τὴν.

τῶν 10: Αὐγούστου 1832

ἡ Παύλος

ἀπὸ ἀνακατασκευῶν ὅτι καὶ αὐτῶν

ἐργῶν οὐκ ἐστὶν οὐδὲν καὶ ἀποκατασκευῶν

ὅτι ἀποκατασκευῶν οὐκ ἐστὶν οὐδὲν

μετὰ τὴν αὐτῶν καὶ ἀποκατασκευῶν

ἡ ἀποκατασκευῶν

ἡ ἀποκατασκευῶν

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