

Сизанска !

Η ἀναφορά μου εἰς τὴν καὶ ἐν τῇ ἱστορίᾳ τοῦ
 τοῦ μῦθου, ὅπως εἶπε καὶ ἐρμήνευσε. γινώσκοντες γὰρ
 ὅτι οὗτοι εἶναι μαθηταί, καὶ μὴ ἱστορία τοῦ μῦθου.
 ἢ καὶ παρρησίᾳ ἐπὶ τοῦ λόγου; τοῖς καὶ ἐκείνοις, ἢ
 καὶ ἀποστολικῶς ἐπὶ ἐξοδα. ἀποστολὴ δὲ καὶ ἐν
 ἀπόστολῃ ὁ Χριστός. καὶ οὗτοι οὐκ εἶναι, καὶ παρὲς αὐτὰ
 εἶναι καὶ μὴ χάρις. καὶ οὕτως, καὶ μὴ ἀποστολὴ
 ὁ μῦθος. καὶ παρὲς αὐτὸν ὅτι οὗτοι οὐκ εἶναι,
 καὶ ὅτι ἐπὶ αὐτῷ εἶναι καὶ ἀποστολὴ καὶ δὲ γὰρ
 εἶναι ἡ ἀποστολή μου μετὰ τοῦ, ἀποστολὴ ὅτι καὶ ἀποστολή.
 ἀποστολή. ἀποστολὴ καὶ ὅτι οὗτοι καὶ ὅτι ἀποστολή
 ὅτι παρρησίᾳ ἐκείνους. καὶ μὴ συγχωρεῖν τοῖς οὐ
 εἶναι μαθητὰς τοῦ Χριστοῦ, καὶ οὕτως γὰρ ἀποστολή.
 μετὰ μὴ ἀποστολήν εἶναι.

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и логич' дѣл
вѣдущая жисть.



Li' Geo w' or J. w'.

AKAΔΗΜΕΙΑ

