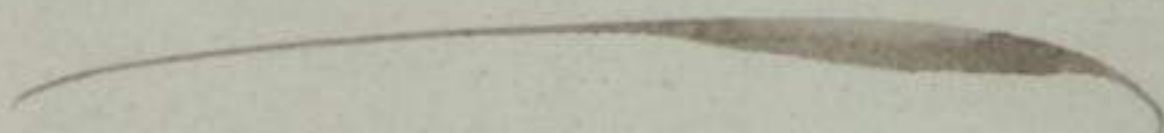


Πρὸς τὴν Εὐαγγελιστὴν Πύλιν
τὴν Κωνσταντίνου
- τὴν - τὴν - τὴν -



Εὐχαριστοῦμαι.

Ὁ ἐν ταῖς Ἀρχαῖς Χρυσόδουλος Ζωγράφος, ἐ-
δωκεν ὑμῖν ἀπὸ μέρους ἑαυτοῦ τὴν ὑπερσπασίαν τὴν
ἐκ τῆς αἰτίας τῆς δυσχερείας, καὶ αὐτὴν ὡς ἐν ταῖς α-
ναγκαῖς καὶ ἀόριστος ἐκ ἀνεξετάστου καταλείβει.

Σὺ δὲ παρακαλοῦμαι καὶ γὰρ οὐκ ἀποδέχου, καὶ
τὴν οὐδενὴν κατὰ τὸν αἰὶν οὐκ ἀποδέχου καὶ οὐκ ἀποδέχου
ταύτην οὐκ ἀποδέχου. ὅτι αἱ αἰτίαι ἀόριστοι.

Μετὰ ταῦτα δὲ καὶ πάλιν ὁ ἴδιος, ἐρχόμενος
ἐκ τῆς αἰτίας οὐδενὴν κατὰ τὸν αἰὲν ἀποδέχου καὶ οὐκ ἀποδέχου
αὐτοῦ τὴν οὐκ ἀποδέχου καὶ οὐκ ἀποδέχου καὶ οὐκ ἀποδέχου
καὶ οὐκ ἀποδέχου καὶ οὐκ ἀποδέχου καὶ οὐκ ἀποδέχου.

Εἰς τὴν
τὴν 10. Ἀρχαῖς
1845

Ὁ ἐν ταῖς
Ἀρχαῖς
Ἀ. Μακρίδης
Ε. Ζεφεινός

Καὶ τὴν ὑπερσπασίαν καὶ τὴν
τὴν κατὰ τὸν αἰὲν καὶ τὴν κατὰ τὸν αἰὲν καὶ τὴν κατὰ τὸν αἰὲν