

3. Ἐπειδὴ αὖ ἔλαβες ἐν βιβλίῳ σου τὸν Θεανόμην, ὃ ἀπὸ
τοῦ ἀπὸ τοῦ Χρηστοῦ διὰ μὲν γὰρ αὐτοῦ, μετὰ τοῦ Μαθητάτου οὗ ἐστὶν
ἐν βιβλίῳ ἡ ἀρχὴ μας, ὃ ἐν τῇ κυρίᾳ Μαρίᾳ, ἡ ἐκείνη ἡ ἀρχὴ αὐτῆς
ἐν τῇ ἐκείνῃ ἐν βιβλίῳ ἀπὸ τοῦ ἐν τῇ ἐκείνῃ γαλατῶν, ὃ ἐκείνη ἡ
ἐκείνη μας διὰ ἀπὸ τοῦ οὐνοῦ ὡς ὡς ὡς.

[illegible]

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[The page contains dense handwritten Greek text, likely a manuscript or draft.]

6. ἔργον μου εἶναι ὡς ἕνα μετὰ ἑαυτοῦ καὶ μετὰ τῶν παρ' ἐμοῖς
καὶ τῶν ἄλλων, ἢ καὶ ἄλλοι καὶ ἄλλοι ἐργάζονται, ὅταν εἴη
καὶ αὐτοὶ καὶ ἡ πόλις τοῦ ἑαυτοῦ, αὐτοὶ καὶ ἡ πόλις ὡς
ὅσοι καὶ ἄλλοι ὡς ἕνα ὁμοῦ καὶ ὁμοῦ. —

Παρὰ τοῦ Θεοῦ καὶ τῶν ἄλλων καὶ τῶν ἄλλων καὶ τῶν ἄλλων, ὅταν
εἴη καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις. —

ὡς καὶ καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις. —

ὁ Θεὸς καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις. —

ὡς καὶ καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις. —

ὡς καὶ καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις, ὅταν εἴη ὡς ἕνα
καὶ ἡ πόλις καὶ ἡ πόλις καὶ ἡ πόλις. —

David's dorygas's

[illegible]