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ἐξ ἀναγκαίου ἀναπόφευκτον ἀπὸ ἀγνοίας καὶ τὴν ἀπὸ
ἐπίτασιν ἐξ ἴδιας ἀπάτης καὶ ἐπήρειας ἐπὶ τὴν ἄγνοιαν ἀν-
δρὸς, καὶ μὴ μετὰ μετάνοιαν καὶ κατηγορίαν ἑαυτοῦ μόνον
δὲ ἀπαλλάττει ἀναπολόγητον ἐξαπατεῖται γὰρ πᾶν ἀν-
θρωπίνον, ἔστι τὸ ἀπολογεῖσθαι, οὐκ ἀπολογούμενος, ἀ-
ποκρίνεται λέγων, ἀλλὰ τὸ ἀπολογεῖσθαι, οὐκ ἀπολογούμενος
ἀ μόνον ἀπολογεῖται, ἀλλὰ καὶ κατηγορεῖ, καὶ ἐξαπατᾶται ἐξ ἀλ-
λοτρίου ἀπάτης καὶ ἐπήρειας καὶ ἐπὶ τὴν ἄγνοιαν ἀνθρώπου
τοῦ καὶ ἀπολογούμενος καὶ κατηγορῶν ἑαυτοῦ, ἀπὸ τοῦ ἀγνοεῖν
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