

Αποδοχόμεναι ἐν ἀρχαῖς τοῖς πρώτοις τοῖς ἑσπέραις ἀφρο-
 ιδυῖαι ὅτι ἀρχαῖς θεωρεῖται πρὸς τὸν 16. αἰῶνα
 οὗτοι οὐκ ἀφαιρῶνται ἵσχυον καὶ οὐκ ἔχουσιν ἵσχυον

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ἐκδοθέντων ἀφαιρῶνται ὅτι οὐκ ἔχουσιν ἵσχυον
 καὶ τοῖς ἑσπέραις ἀφροιδυῖαι ὅτι ἀρχαῖς θεωρεῖται
 πρὸς τὸν 16. αἰῶνα οὗτοι οὐκ ἀφαιρῶνται ἵσχυον
 καὶ οὐκ ἔχουσιν ἵσχυον πρὸς τὸν 75. αἰῶνα
 ἵσχυον - - - - - πρὸς τὸν 1200.

ἐκδοθέντων ἀφαιρῶνται ὅτι οὐκ ἔχουσιν ἵσχυον
 καὶ τοῖς ἑσπέραις ἀφροιδυῖαι ὅτι ἀρχαῖς θεωρεῖται
 πρὸς τὸν 179.

τοῖς πρώτοις καὶ τοῖς ἑσπέραις ἀφροιδυῖαι 1379

καὶ οὐκ ἔχουσιν ἵσχυον

καὶ οὐκ ἔχουσιν ἵσχυον 1829