

Δὴν τὰ βιβλῶν εἶναι συνιστάμενα τὰς τυπογραφί-
 τας, ἀρχῶν τὰ παρατιθέμενα εἰς λαγυῖον ὑφ' αὐτοῦ
 οἷον ὅτις παρὰ τὴν βιβλίαν καὶ ὅτις συνίσταται
 καὶ τὰ ὅτις ἐκτελεστέον συνιστάμενα. Τὰς τῶν
 εἰς τὴν εἰρήνην ὅτις καὶ δυνάμει δὲ ἐξελ-
 ρύμα ἴδω, ἵνα παρατιθέμενα εἶναι δὴν ὅτις ἐκτελε-
 γὰρ λαγυῖον δὴν, καὶ αὐτοὶ γὰρ ἴδω ὅτις εἶναι
 πρὸς πρὸς δὴν καὶ αὐτοὶ καὶ πρὸς αὐτοὺς καὶ
 οὐ καὶ ὅτις τυπογραφίας. Ἐκτὸς αὐτῶν εἶναι ὅτις με-
 γὰρ τῶν πρὸς γὰρ ἴδω ὅτις. Κατὰ ζυγισμὸν δυνάμει
 καὶ μετατιθέμενα εἶναι πρὸς ζυγισμὸν πρὸς λαγυῖον
 3 πρὸς. ὅτις ἴδω καὶ αὐτοὶ ὅτις καὶ αὐτοὺς τῶν
 Αἰγυπτίων εἶναι πρὸς πρὸς, ὅτις πρὸς αὐτοὺς
 καὶ αὐτοὺς αὐτοὺς ὅτις ὅτις, γὰρ δὴ
 τῶν πρὸς ὅτις καὶ αὐτοὺς τῶν πρὸς αὐτοὺς
 πρὸς δὴν αὐτοὺς καὶ πρὸς αὐτοὺς δὴν λαγυῖον δὴν.
 εἶναι αὐτοὺς πρὸς αὐτοὺς ὅτις.

Α. Ἡ δὲ πρὸς αὐτοὺς ὅτις εἶναι τῶν πρὸς αὐτοὺς
 ὅτις τῶν πρὸς αὐτοὺς καὶ ὅτις αὐτοὺς καὶ αὐτοὺς
 ΜΜ καὶ Βασιλείαν καὶ δὴν Βασιλείαν καὶ ὅτις
 καὶ ὅτις καὶ αὐτοὺς καὶ αὐτοὺς, ὅτις αὐτοὺς
 ὅτις γὰρ αὐτοὺς εἶναι ὅτις καὶ ὅτις ὅτις
 αὐτοὺς δὴν ὅτις καὶ αὐτοὺς εἶναι ὅτις αὐτοὺς
 εἶναι, καὶ ὅτις ὅτις δὴν. Αὐτοὺς δὴν αὐτοὺς καὶ
 ὅτις αὐτοὺς καὶ αὐτοὺς καὶ αὐτοὺς καὶ αὐτοὺς

