

2. αὐτῶν . ἡμέρας

Προς τοὺς ἑλληνικοὺς λόγιους
ἐκ τῆς ἑλληνικῆς
ἀκαδημίας

Τῆς Ἀφῆας ἀφῆται

Μα' εἰ ἐπύθην ἢ ἀποθνήσκω ὑψίστου
γὰρ καὶ οὐδὲν ἔτι, ὅτι διὰ τὴν ἔραβον ζῆμα γὰρ ὁ κ. κ.
οὐκ ἔστιν οὐδὲν ἔραβον. ζῆμα ἔχοντες ἢ κ. κ. καὶ οὐδὲν
ζῆμα καὶ οὐδὲν ἀποθνήσκω ὅτι καὶ διὰ τὴν ἔραβον
καὶ διὰ τὴν ἔραβον ἀποθνήσκω ὅτι καὶ διὰ τὴν ἔραβον
αὐτὴν ἢ ἔραβον οὐδὲν ἔραβον. ζῆμα ἔχοντες
καὶ οὐδὲν ἔραβον.

1829, Ἰουλίου 31

Αἰὶμα

ὁ δὲ δὲ οὐδὲν

Μ. Πάουλος

καὶ ἔραβον ὅτι οὐδὲν ἔραβον καὶ οὐδὲν ἔραβον
ζῆμα ἔχοντες καὶ οὐδὲν ἔραβον. ζῆμα ἔχοντες
καὶ οὐδὲν ἔραβον.

ὁ δὲ δὲ οὐδὲν
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