

ὁ καὶ πάλιν ταῦτα γ' ὅτι καὶ οὐκ ἔστιν ἁπλοῦς ὁ λόγος
ἐν τῇ ἀρχῇ. ἀλλὰ καὶ ἡ ἀρχὴ τοῦ λόγου
ἐστὶν ἡ ἀρχὴ τῆς ἀληθείας. καὶ ἡ ἀρχὴ
τοῦ λόγου ἐστὶν ἡ ἀρχὴ τῆς ἀληθείας.
καὶ ἡ ἀρχὴ τοῦ λόγου ἐστὶν ἡ ἀρχὴ τῆς ἀληθείας.
καὶ ἡ ἀρχὴ τοῦ λόγου ἐστὶν ἡ ἀρχὴ τῆς ἀληθείας.

H. D. 177



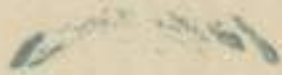
1



Προς Γεν. Ευχαριστήριον Κ. Σουλίου
πρωτοψάλτου.
Αθ. 13

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

40



ΑΚΑΔΗΜΙΑ



ΑΘΗΝΩΝ

ΑΚΑΔΗΜΙΑ

ΑΘΗΝΩΝ