

αὐτὸν πρὸς

Πρ. αὐτὸν

πολλὴν σοφίαν ἔχοντα καὶ ἀγαθὸν ὅσον πρὸς
καὶ ἀγαθὸν βελτίονα καὶ ἀγαθὸν
ὅς ἐστιν ἡγεμονία ἀπὸ τοῦ ὅτι πρὸς τοῦ
καὶ ἀγαθὸν ἀγαθὸν καὶ ἀγαθὸν καὶ ἀγαθὸν
ὅς ἐστιν ἡγεμονία ἀπὸ τοῦ ὅτι πρὸς τοῦ
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καὶ ἀγαθὸν βελτίονα καὶ ἀγαθὸν
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καὶ ἀγαθὸν ἀγαθὸν καὶ ἀγαθὸν καὶ ἀγαθὸν
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ὅς ἐστιν ἡγεμονία ἀπὸ τοῦ ὅτι πρὸς τοῦ

Α. 10. 1832. 1832. 1832.

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D. Longinos.

[Faint, mostly illegible handwritten text in Greek script, likely a letter or manuscript page.]

8.14.10