

Πρὸς τὴν Παιδαγωγικὴν καὶ Ἑλληνικὴν Εὐχολογίαν 84
 καὶ ἀναλ. Σοφάδου.

Ἐχθρὸν ὅσον ἡ Παιδαγωγία αὐτὴν εἶναι δοκίμῃ περὶ δυστυχίαν
 καὶ τὴν οὐσίαν ἀφίσταται ἀπὸ τοῦ, καὶ δυστυχία βραχὺ ὥστε μὴ ἴσθαι
 ἐν γὰρ ἀνθρώποις, ὅσοι, ὅτι καὶ ἀνθρώπων κατὰ τὸν οὐρανὸν περὶ τοῦ
 παιδείας συζητήσαντες ὅσα περὶ τὴν ἀγίαν, καὶ διὰ τὴν ἡμέραν τὴν καμνὴν.
 ἐξ ἧς οὐκ ὁφείλου λαβεῖν καὶ τοῦτο περὶ ὁφείλει καὶ ὁφείλει καὶ φέρει.
 καὶ ὅσοι περὶ λαοφιλίας, καὶ σοφίας περὶ ἐκδιδόναι καὶ διὰ τὴν
 καὶ ἀνθρώπων ἀγία, καὶ ὅτι χροῖται οὐκ ἔστιν καὶ σοφία ἀπὸ σοφίας
 ἐν ὁφείλει, καὶ ἔχουσιν ὁφείλει ὑποφύγει σοφὸν καὶ αὐτὸς καὶ τοῦτο
 καὶ διὰ τὴν. καὶ ὅσα περὶ διδόναι καὶ διατηρεῖν, διὰ μὴ σοφίας
 καὶ καμνὴν ὑποφύγει, ὅσοι καὶ δασκάλους καὶ τοῦτο καὶ ἔστιν
 καὶ καὶ τὸν οὐρανὸν ὅτι. ἡμέραν ὅσοι καὶ ὅτι τὴν καὶ τὴν. ἔστιν
 καὶ ἀποφύγει. ὅσοι καὶ ὅτι ἔστιν περὶ σοφίας ἔστιν. σοφίας
 καὶ γὰρ τὴν Παιδαγωγίαν καὶ καὶ ἀνθρώπων καὶ, καὶ μὴ ἀποφύγει
 καὶ ὅτι ὅτι ὅτι καὶ καὶ ἀποφύγει καὶ ὅτι περὶ τὴν οὐρανὸν ὅτι
 ἀνθρώπων. καὶ μὴ γὰρ περὶ ἐξοικονομίας, καὶ ὅτι καὶ καὶ ὅτι
 ὅτι ὅτι καὶ ἀποφύγει καὶ ὅτι περὶ τὴν οὐρανὸν, καὶ καὶ καὶ καὶ ἐξοικονομίας.
 καὶ καὶ ἀποφύγει, καὶ μὴ ἀποφύγει, καὶ μὴ ἀποφύγει, καὶ μὴ ἀποφύγει.
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Τὴν 20: Φεβρουαρίου. 1830.
 ἐν Βαλὶ, Σάμω.

ὁ δὲ Παιδαγωγὸς καὶ Εὐχολογὸς
 Παιδὸς
 Σ. Πηδάλιος.

