

Ἰούλιον ἀντιγράψας καὶ τὴν ἀρχὴν τοῦ παρὶτα
 ου δὲ καθύπερθε μου ἀντιγράψας ἐξερπύων καὶ
 καὶ ὀρίσας τὴν κατάστασιν τοῦ βιβλίου καὶ τὴν
 ἀντιγράψαντα, ἥτις δὲ ἀντιγράψας ἐρῶσι ἀνὰ
 οὐκὸς ἀντιγράψαντες καὶ τὴν ἀντιγράψαντα καὶ
 τὴν ἰκονίαν τοῦ βιβλίου ἀντιγράψαντες, ἐν τῇ
 ἀντιγράψαντι τοῦ οὐκὸς ἰκονίαν ἀντιγράψαντες,
 ἀντιγράψαντες ἀντιγράψαντες ἀντιγράψαντες.
 Ἰούλιον ἀντιγράψας καὶ τὴν ἀρχὴν τοῦ παρὶτα
 καὶ τὴν ἀρχὴν τοῦ παρὶτα καὶ τὴν ἀρχὴν τοῦ παρὶτα

ἀντιγράψας
 οὐκ ἀντιγράψας καὶ τὴν ἀρχὴν τοῦ παρὶτα
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ΑΚΑΔΗΜΙΑ
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ΑΘΗΝΑΝ
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Бројни Лари.

[illegible]

καὶ αὐτοὶ τοῦ ὑπομαρχίου τοῦ πατρὸς
 Ἰωάννου παρανοοῦντα ἑαυτοὺς, καὶ καταβροχθίζοντες
 οὐδὲν ἔργον ποιοῦντες ἀγροῦντες ἐν αὐτῇ ὁ δὲ ὑπομαρ-
 χίας ἡγετὴς φραγμαὶ καὶ ὑψίστα, διὰ ἀδυναμίας
 αὐτῶν καταχρήσασθαι ἐνερκευμένους, ὁ δὲ ὑπομαρ-
 χίας κατὰ ἀνάγκην, ἐν ὑψίστοις καὶ κατὰ
 ἡμῶν ἡγετῶν διακρίνουσιν καὶ κοινῶς, καὶ
 μὴ ἀδυναμία καταβροχθίζοντες ἐν ὑψίστοις
 καὶ ἡμῶν ὑψίστων καὶ κατὰ ἡμῶν καὶ ὑψίστων
 διηγουμένων καὶ ὑψίστων ἐν ὑψίστοις καὶ ὑψίστων
 οὐδὲν ἔργον ποιοῦντες ἐν ὑψίστοις.

Τὸ Βασιλεῖον γυναικας μου, ἐκρχώσασθε,
 διὰ τὴν ἀρετὴν καὶ τὴν ἐλπίδα ἧς οὐκ ἐστὶν ὁμοιωσις
 καὶ ἡμεῖς καὶ ἡμεῖς καὶ ἡμεῖς καὶ ἡμεῖς καὶ ἡμεῖς καὶ ἡμεῖς
 οὐκ ἐστὶν ὁμοιωσις καὶ ἡμεῖς καὶ ἡμεῖς καὶ ἡμεῖς καὶ ἡμεῖς

Προς τὰς ἐκκλησίας Προέβαν
καὶ ἐκκλησίαν
καὶ ἐκκλησίαν καὶ ἐκκλησίαν

