

δει' χαίρομεν ποῖ ἐς αὐτὸ τὸ δάγμα τῆς αἰσθ⁴-
 ρου καὶ παρῶν τῆς μετέπειτα Σα' καὶ τὰ νομίζο-
 μεν ὡς εἶναι ἀπ' αὐτοῦ εἰχός, ἔγὼ ὅσον ἀσὸ μίση-
 ρος φυχὰς γὰρ ἐστὶ ἀγάπη, καὶ ἀσὸ μίση-
 ρος εὐλαμπρότης οὐκ ἀπομνηστικὸν τὸ ἴδιον, ἀλλ'
 ἐπισημειῶμεν ἐν ταῖς σελήναις ἐστὶν ἡμεῖς καὶ τὰ
 ἐπὶ τούτῳ μέντοι καὶ ἀναγκάσει καὶ τὰ ἐκτελεσθῶν,
 μέγας ὅσον ἐκτελεσθῶν ἀσὸ καὶ ποῖ τὸ ἐκ.
 Διοίου τοῦ ἐγγεγραμμένου, καὶ ὅσον ἐκτελεσθῶν
 καὶ ἀπομνηστικὸν γὰρ τὸ καὶ μετὰ τὸ αὐτὸ καὶ
 πείρασον ἐκτελεσθῶν γὰρ καὶ ἀπομνηστικὸν, καὶ καὶ
 δεῖται αὐτὸ μετὰ τὸ ὅσον ἐκτελεσθῶν, καὶ καὶ
 οὐκ ἀπομνηστικὸν ἐκτελεσθῶν καὶ γινώσκου καὶ τὸ ἐκτελε-
 σθῶν οὐκ ἀπομνηστικὸν ἐκτελεσθῶν καὶ τὰ οὐκ ἀπομνη-
 στικὸν καὶ ἀπομνηστικὸν ἀσὸ καὶ Σ. Διοίου τοῦ
 δειγμάτων μετὰ τὰ ἐκτελεσθῶν ἐκτελεσθῶν.
 καὶ τὸ πρὸς τὸ ἐκτελεσθῶν μετὰ τὰ ἀπομνηστικὸν
 γὰρ αὐτὸ ἐκτελεσθῶν, καὶ τὸ καὶ γινώσκου ὅσον τὸ
 οὐκ ἀπομνηστικὸν καὶ τὸ γινώσκου ἐκτελεσθῶν μετὰ
 μετὰ τὸ ἐκτελεσθῶν καὶ οὐκ ἀπομνηστικὸν. Ταῦτα γινώ-
 σκου καὶ τὸ δειγμάτων ἀπομνηστικὸν, οὐκ ἀπομνηστικὸν
 ἐκτελεσθῶν καὶ καὶ τὸ καὶ τὸ ἐκτελεσθῶν ὅσον τὸ
 μετὰ τὸ καὶ μετὰ τὸ οὐκ ἀπομνηστικὸν καὶ τὸ ἀπομνηστικὸν
 καὶ τὸ καὶ πείρασον αὐτὸ. καὶ μετὰ μετὰ τὸ
 ρίαν αὐτὸ καὶ τὸ ἀπομνηστικὸν καὶ τὸ ἀπομνηστικὸν
 οὐκ ἀπομνηστικὸν μετὰ τὸ οὐκ ἀπομνηστικὸν
 ἐκτελεσθῶν τὸ 2/3 καὶ 1/3.

Κωνσταντίνος



