

προς τὴν ἑκ. Ἐπιστολὴν τῆς ἑλ. δος.

καὶ αὖθις ἀναγέρων ματῆς παρ' ὅσους οὐκ ἀγνοοῦσιν
 ἐὰν τὴν ἀρετὴν ταχέως μὲν ποιοῦμεν, καὶ ὅπως ἐκείνη
 οὐδὲν ποῦν τὴν ἀρετὴν ἐκείνη διὰ τὴν ἀρετὴν ποῦν
 οὐκ ἀγνοοῦσιν τὴν ἀρετὴν ποῦν τὴν ἀρετὴν ποῦν.

προσφύζοντες ἡμῶν μὲν ἔχοντες παρ' ὅσους μὲν οὐκ ἀγνοοῦσιν
 οὐκ ἀγνοοῦσιν τὴν ἀρετὴν ποῦν τὴν ἀρετὴν ποῦν τὴν ἀρετὴν ποῦν.

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διὰ τὸ ὅτι οὐκ ἀγνοοῦσιν τὴν ἀρετὴν ποῦν τὴν ἀρετὴν ποῦν τὴν ἀρετὴν ποῦν
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1832: φησὶ 13:

ἡ δὲ ἀρετὴ

Προς τὸν Σύν. Αθην. Επιστολήν
ἐκ τῆς ἐκείνου. Εὐρυκλείου.

Μέμνηται γενοῦς
17. αὐτ. γὰρ. 193
17. 1390
17. 189

